

**GUADALUPE  
COUNTY YOUTH  
LIVESTOCK AND  
HOMEMAKERS  
SHOW RULES**

**SHOW: January 16-19, 2024  
Auction: January 20, 2024**

## **ARRIVAL TIMES AND WEIGH IN SCHEDULE**

### **Tuesday January 16, 2024 Seguin Events Center**

**Rabbits:** ARRIVE/CHECK IN/JUDGING STARTS 7:30 AM- 9:30 AM (must be in line by 9:30)

**Goats:** ARRIVE 8:00 am Cattle Barn

WEIGH IN 9:00 am

JUDGING STARTS at 11

**Poultry:** ARRIVE NO EARLIER THAN 5:00PM Dance Slab

Check in 5:00-5:45

JUDGING STARTS at 6

**Swine:** The swine barn is open for drop off starting Tuesday.

### **Wednesday January 17, 2024 Seguin Events Center**

**Lambs:** ARRIVE 8:00 am Cattle Barn

**CHECKIN/WEIGH IN** 8:30 am

JUDGING STARTS AT 10:30

**Swine :** ARRIVE BY 12:00 noon Swine Barn

**WEIGH IN** 1:00 pm

**BREEDING GILT:** Show begins at 5 on dance slab

### **Handicraft, Needlework, & Ag Mechanics Coliseum**

DROP OFF 2:00 PM -4:00 PM

### **Thursday January 18, 2024 Seguin Events Center**

**SWINE:**

JUDGING begins at 8:30 AM

### **Handicraft, Needlework, & Ag Mechanics Coliseum**

**Ag Mechanics:**

Judging begins at 8:30 AM

**Homemaking Entry:** 8 - 9:30 AM

**Baked Goods, Needlework and Handicraft**

Judging Begins at 10 AM

**DOORS OPEN at 3:30 if all judging is concluded**

**Cattle:** ARRIVE BY 6:00 pm Cattle Barn. Heifer paperwork check in will happen during weigh in.

**WEIGH IN/CLASSIFY** 6:30 pm Cattle Barn

**Friday, January 19., 2024 Seguin Events Center**

**Cattle:** Judging begins at 8 AM in the rodeo arena weather permitting

**SET UP, TAKE DOWN, CLEAN-UP SCHEDULE FOR 2024**

Show Ring - GCYS committees (Friday night)

Navarro FFA- Set up and take down Hog pens

Marion FFA - Set up and take down Sheep and Goat pens

Seguin FFA- Set up and take down Rabbitt Pens

Steele FFA- Auction Set-up

Clemens FFA- Auction Set-up

4 H Groups - Auction Set-up and Can goods

**JUDGING SCHEDULE**

**Tuesday Janaury 16, 2024 Seguin Events Center-**

7:00am Rabbits Cattle Barn Judged by:Wayne Bender

11:00 am. Goats Dance Slab Judged by: Eric Zimmerman

6:00 p.m. Turkeys Dance Slab Judged by: Jacob Price

Broilers Dance Slab Judged by: Jacob Price

**Wednesday January 17, 2024**

11:00am Lambs Dance Slab Judged by: Eric Zimmerman

5:00pm Breeding Swine Dance Slab Judged by: Clayton Schramm

**Thursday January 18, 2024**

8:00am Market Swine Dance Slab Judged by: Cassidy Hayes

10:00 A.M. Homemaking (JUDGING CLOSED TO THE PUBLIC)

10:00 A.M. Agricultural Mechanics Judged by: Texas State Advisor

**Friday January 19, 2024**

8:00am Steer Show Rodeo Arena/Dance Slab Judged by: Ryan Rash

If Bad weather will be on the dance slab

**AUCTION SALE**

SATURDAY, JANUARY 20, 2024 AT 12:00 P.M Seguin Events Center Dance Sla

GUADALUPE COUNTY LIVESTOCK AND HOMEMAKERS SHOW'S

MEMBERSHIP

## **EXECUTIVE BOARD OF DIRECTORS**

### **CHAIRMAN:**

Dustin Morgenroth, 1849 Kajec, St Hedwig, Texas 78152, 210-218-8051

### **VICE-CHAIRMAN:**

Jason Mooney 2434 N. Gable Rd, St Hedwig, 78152, 210-831-7089

### **SECRETARIES:**

Debra Reiley 125 Echo Lane, Seguin , Texas 78155 830-305-0456

Megan Reiley 542 Reiley Rd., Seguin, Texas 78155 830-660-2328

### **HOMEMAKERS CHAIRMAN:**

Janice Gangawer, 6242 Schrank Oak, Marion, 78124, 210-912-5804

### **HOMEMAKERS VICE-CHAIRMAN:**

Barbara Lackey, 1153 FM 465, Marion, 78124, 830-708-5059

Advisory Representatives: Travis Franke, 830-743-7513  
Dwayne Reiley, 830-556-6103

### **BEEF CATTLE**

V-Chairman: Hamilton Kutz 2180 FM 465, Seguin, 210-213-6835

V-Penny Knippa, 1261 Willmann Road, Seguin 830-660-8367

V-Horace Luensmann, 7247 Gin Road, Marion 830-708-0876

V-Jason Williams, 3131 Bolton Rd, Marion 210-862-9353

V-Bradley Reiley, 770 Kunde Rd. Seguin, 830-560-6325

V-Emily Sosa 6071 Stagecoach Rd. Seguin 830-660-7332

### **SWINE**

V-Chairman: Randy Real, 532 Stagecoach Hill Dr, Seguin, 210-602-9248

V-Russell Real, 5331 Gin Rd, Marion, 210-216-2688

V-Charles Real, 15492 Real Rock Road, Marion 830-914-2833

V-Doug Alderson, 380 N. Santa Clara Road, Marion, 210-296-4479

V-Steven Keyser PO Box 868 LaVernia 361-550-8741

V-Eric Kolterman 1123 West Zipp Rd, NB

### **RABBITS**

V-Chairman: Donald Engelhardt 5342 Daffodil, San Antonio, Tx 210-661-5063

V-Bradley Mondin, 6200 Cross Rd Seguin 830-556-9972

V-Norman Govett, 5636 Alternate 90, Seguin 830-303-1789

V-Brian Engelhardt, 336 Skytrail, New Braunfels 830-660-6076

V-Jason Forsberg, 1910 Green Valley Rd, Cibolo 830-832-5533

**POULTRY**

|                      |                          |              |
|----------------------|--------------------------|--------------|
| V-Chairman: Kyla Day | 12537 Rothau Dr. Schertz | 210-527-7810 |
| V-Kyle Morgenroth    | 633 Silo St., Schertz    | 210-882-0119 |
| V-Lee Pittman        | 551 Ginsberg, Schertz    | 210-845-8705 |
| V-Jennifer Pittman   | 551 Ginsberg, Schertz    | 210-845-3178 |
| V-Devin Day          | 12537 Rothau Dr.,Schertz | 210-527-7810 |
| V-Lori Morgenroth    | 633 Silo St.,Schertz     | 210-882-0119 |

**SHEEP**

|                             |                             |              |
|-----------------------------|-----------------------------|--------------|
| V-Chairman: Randall Herzog, | 1121 Link Rd, Seguin,       | 830-305-2096 |
| V-Matt Muenchow             | 5420 FM 2538 Marion         | 210-744-4354 |
| V-Tim Sisak                 | 1105 Old Lehmann Rd, Seguin | 830-660-8311 |
| V-Jeff Braune,              | 1300 Link Road, Seguin      | 830-660-5374 |
| V-Mike Purdum,              | 6188 FM 13339, Kingsbury    | 210-872-6706 |
| V-Justin Missildine         | 8101 Linne Rd.,Seguin       | 210-347-2585 |

**GOATS**

|                          |                               |              |
|--------------------------|-------------------------------|--------------|
| V-ChairmanJoel Frederick | 8301 Huber Rd., Seguin        | 210-289-4641 |
| V-Barbara Wright         | 7260 GreenValley Rd,Cibolo    | 210-391-8041 |
| V-Gay Lynn Olsovsky,     | 4409 Sandy Elm, La Vernia     | 830-534-7100 |
| V-Michelle Haese,        | 235 Brehm Lane, Cibolo        | 210-287-3171 |
| V-Holly McCall,          | 15920 Miller Road, St. Hedwig | 210-216-0971 |
| V-Miranda Richardson     | 15904 Miller Rd, St. Hedwig   | 210-414-1691 |
| Trisha Scott             | 2949 Creek Rd, Seguin         | 830-379-2480 |

**BAKED FOODS**

|                    |                              |              |
|--------------------|------------------------------|--------------|
| V-Madelyn Shodrock | 15554 Real Rock Road, Marion | 830-914-2457 |
| V-Debbie Real,     | 15492 Real Rock Road, Marion | 830-914-2833 |
| V-Jennifer Ulrich, | 1329 Ilka Rd, Seguin         | 830-237-2393 |
| V-Charla Bading    |                              | 210-416-3447 |
| V-Tiffany Wurzbach |                              | 210-378-0806 |
| Audra Atzger       |                              |              |

**NEEDLEWORK, HANDICRAFT**

|             |                              |              |
|-------------|------------------------------|--------------|
| Jill LeSage | 1271 Lower Seguin Rd. Marion | 830-660-5481 |
|-------------|------------------------------|--------------|

**AGRICULTURAL MECHANICS**

|             |                              |              |
|-------------|------------------------------|--------------|
| Pat Real    | 5500 Lower Seguin Rd, Cibolo | 210-326-9523 |
| Randy Rohde |                              | 210-827-6263 |

**PHOTOGRAPHY**

|                 |                               |              |
|-----------------|-------------------------------|--------------|
| Tania Dekiewiet | 512 Woodland Oaks Dr.,Schertz | 210-863 6625 |
|-----------------|-------------------------------|--------------|

**SALES COMMITTEE**

|                        |                            |              |
|------------------------|----------------------------|--------------|
| V-Chairman:Matt Fortes | 13 Willow Run, Cibolo      | 210-316-9433 |
| V-Wade Pape,           | 8225 FM 775, Seguin        | 210-723-3896 |
| V-Konnie Williams      | 377 Sweet Home Rd          | 830-560-6126 |
| V-Travis Land          | 648 Land Ranch Rd,Seguin   | 210-305-1666 |
| V-Lori Lehmborg        | 5370 FM 758, Seguin        | 512-618-9191 |
| V-T.J. Gossett         | 1660 Chestnut Oak,Schertz  | 210-883-8762 |
| V-Matt Murdock         | 380 N. Santa Clara, Marion | 830-556-3942 |
| Jim Missildine         | 563 Fern Gulley Ln.,Seguin | 210-862-3672 |
| Ben Zwicke             | 1222 Gin Rd.,Seguin        | 210-913-3169 |
| Riley Totten           | 1195 Rawhide Rd.,Seguin    | 254-230-8905 |
| Matt Muenchow          | 5420 FM 2538 Marion        | 210-744-4354 |
| Taylor Mills           | 850 Nickerson Farms Rd.    | 210-912-6395 |

**YOUTH SUPPORT COMMITTEE**

|                           |                                |              |
|---------------------------|--------------------------------|--------------|
| V-Chairman: Debbie Wolter | 635 Offerman Hill, San Marcos  | 512-395-7609 |
| V-Gail Damerau            | 321 Creek Rd. Marion           | 830-914-3735 |
| V-Devin Isham             | 9557 Huber Rd.,Seguin          | 817-692-9491 |
| V-Kim Jonas               | 2601 Francis Harris,San Marcos | 830-491-7843 |
| V-Laurie Wyatt            | 8319 Boenig Rd, Seguin         | 361-463-8691 |
| V-Jennifer Ullrich        |                                | 830-237-2393 |

**FACILITIES COMMITTEE**

|                         |                       |              |
|-------------------------|-----------------------|--------------|
| Chairman: Darren Reiley | 125 Echo Lane, Seguin | 830-401-1350 |
| V-John Batot            |                       | 830-560-6877 |
| V-Colton Jenkins        |                       | 210-885-8381 |
| V-John Gemblor          |                       | 210-862-0671 |

**ADVISORY BOARD**

|   |                            |
|---|----------------------------|
| <b>MARION</b> —Dwayne Reiley, Joe David Lehmborg,<br>Cody Owens, Andrea Minze | P.O. Box 189, Marion       |
| <b>SEGUIN</b> — Krysta Canham, Heather Niles                                  | 1315 E. Cedar St., Seguin  |
| <b>NAVARRO</b> —Michael Woerndel, Kristie Weller, Matt Sewell                 | 6350 N. St Hwy.123,Seguin  |
| <b>SAMUEL CLEMENS</b> — Adam Lampman, Christina Williams,<br>Jude Paredes     | 1001 Elbel, Schertz        |
| <b>STEELE</b> — Casey Verstuyft, Arely Hernandez                              | 1300 FM 1103, Cibolo       |
| <b>4-H CLUBS</b> —Jeff Hanselka, Travis Franke,Matt Miranda,                  | 210 East Live Oak, Seguin, |

**ASSOCIATE MEMBERS**

|                       |                                      |              |
|-----------------------|--------------------------------------|--------------|
| Terry Brooks (cattle) | 1029 FM 467 Seguin, 78155,           |              |
| David Erwin (cattle)  | 1505 FM 477 Seguin,Tx 78155          | 830-306-0435 |
| James Radtke (cattle) | 2650 Partnership Rd.Seguin,Tx. 78155 | 830-401-1996 |
| Tim Boeder (cattle)   | 495 Beutnagel Ln., Seguin,Tx. 78155  | 254-592-5317 |
| Katlyn Dean (sheep)   | 1286 William Pettus Rd, Maxwell      | 830-305-2361 |

|                          |                                      |                     |
|--------------------------|--------------------------------------|---------------------|
| Kyle Kutscher            | 14394 N. ST Hwy 123, San Marcos      | 830-305-6600        |
| Josh Brown (swine)       | 5209 FM 775, Seguin, Tx 78155        | 210-296-5564        |
| Jackie Schultze (swine), | 669 FM 81, Goliad, Tx.               | 830-305-3811        |
| John Brogdon (swine),    | P.O. Box 314, St. Hedwig, 78152,     | 210-710-1507        |
| Eric Kolterman (swine),  | 1123 West Zipp Rd, NB 78130;         |                     |
| Troy Krueger (swine)     | 119 Covey Lane, Seguin,              | 830-372-2258        |
| Tommy McCormick          | PO Box 34, Fentress,                 | 512-618-2113        |
| Caleb Woodlee (swine)    | 1060 Gardenia Dr.                    |                     |
| Jim Bob Mate (swine)     | 740 Stagecoach Rd.                   | 325-236-2267        |
| Stephony Kelso (swine)   | 701 Sweethome Rd.                    | 210-240-1215        |
| Kolton Kelso (swine)     | 450 Sweethome Rd.                    | 210-265-9658        |
| Chester Jenke (goat)     | <b>7811 Barbarossa NB, Tx. 78130</b> | <b>210-216-2635</b> |
| Shaelyn Welch (goat)     | 426 County Rd. 334 Stockdale         | 210-480-4027        |
| Diana Weber (office)     | 3651 Jakes Colony Rd, Seguin         | 210-386-4983        |
| Sylvia Kelso (office)    | 701 Sweethome Rd, Seguin             | 830-305-2617        |
| David Reiley (office)    | 3471 Huber Rd Seguin                 | 210-771-5755        |



GUADALUPE COUNTY YOUTH LIVESTOCK AND HOMEMAKERS ORGANIZATION  
BY-LAWS

**Article I:**

**Section A. NAME OF ORGANIZATION**—The name of this organization shall be The Guadalupe County Youth Agricultural and Homemakers Organization.

**Article II:**

**Section A. CONSTITUTION**—All provisions contained in the General Rules of the Guadalupe County Youth Stock Show shall be considered to be part of the bylaws to the same extent as though fully set forth herein.

**Article III:**

**Section A. MEETINGS**—

1. The principal meeting place of the Guadalupe County Youth Show Board shall be in the location designated in the meeting notification prior to the meeting date.
2. General meeting shall be held on the 3<sup>rd</sup> (third) Monday during the months of April, September, November, and shall be held on the last Monday during the month of December, meeting beginning at 7:00 p.m.
3. Notices of the meeting shall be given by notifying each member of the board not less than seven days prior to any regular meeting, and not less than four days prior to any special meeting.
4. There shall be a profit and loss (P&L) and organization balance sheet provided to each member at each of the meetings for review and approval by the general board.

**Article IV:**

**Section A. NOMINATING COMMITTEE**—By January 1<sup>st</sup> of each year the President shall appoint 4 (four) persons to serve on the nominating committee to nominate individuals to be elected as the Board of Directors on the following committees:

- Executive Board Of Directors (Chairman, Vice Chairman,
- Secretaries,
- Homemaking Chairman, & Homemaking Vice-Chairman,
- Livestock Committees (Beef, Swine, Rabbit, Sheep, Goat & Poultry)
- Homemaking Committees (Baked goods, Needlework/Handicraft, Ag Mechanics & Photography),
- Facilities Committee,
- Gala Committee,
- Sales Committee

**Article V:**

**Section A. PROCEDURE FOR ELECTING MEMBERS OF THE BOARD**

1. Nominations shall be made to the Board of Directors by the April 1<sup>st</sup> each year. The nominations will be voted on at the regular meeting in April by the outgoing Board of Directors (Directors who have served the previous year).

2. The new members of the Board of Directors shall assume their duties on May 1, each year.
3. The term of office shall begin May 1, and terminate the last day of April each year. All board of directors are nominated each year to serve the upcoming year term.
4. Whenever a vacancy occurs such members of the Board of Directors other than from expiration of the term of office, the remaining directors shall appoint a director until a successor can be elected at the yearly election time
5. The nominating committee shall give great consideration in selecting directors as to their homestead location. The committee will give consideration to one director from the districts of Navarro, Marion, Seguin, and Schertz.
6. The Livestock Committees (Beef, Swine, Rabbit, Sheep, Goat & Poultry), Homemaking Committees (Baked goods, Needlework/Handicraft, Ag Mechanics & Photography), Facilities Committee, Gala Committee, Sales Committee shall be a minimum of 2 and a maximum set by each individual committee, to coincide with the requirements of more man power for that committee. Each committee will be allowed only 6 voting members.
7. Any “**Executive Board Member or**” Board of Directors elected by the entire Board of Directors shall have the right to vote on any matter presented before the Board. Advisory Board Directors will also be given the right to vote. Add in addition of executive board members so there is clear communication that all executive board members and ALSO all board of directors have the right to vote on any matter presented.
8. Any Board of Directors elected by the entire Board of Directors shall have the right to vote on any matter presented before the Board. Advisory Board Directors will also be given the right to vote.
9. Outgoing Chairman of the Board shall serve as ex-officio Chairman for the new term.

**Article VI:**

**Section A. STANDING COMMITTEE—**

1. Budget Committee—will consist of the General Livestock and Homemakers executive members.
2. Scholarship committee-any voting board member may serve.
3. Nomination committee- any voting board member may serve.
4. Rules/Procedures committee-any voting member may serve

**Article VII:**

**Section A. YOUTH SHOW SECRETARIES—**

1. Nominations for the Youth Show Secretaries shall be made by the Board of Directors by the April meeting. They will be elected by the Old Board of Directors by a 2/3 affirmative vote. Their term of office shall begin on May 1<sup>st</sup> and terminate the last day of April.
2. A joint expense summary of \$1000 will be paid to the secretaries.
3. Bonding. The secretaries shall be subject to bond. This should be done at least 30 days prior to the show.

#### 4. Youth Show Secretaries Duties

##### **Meeting Duties**

1. Be present at all regular monthly meetings
2. Send notices of meetings to all directors and board members at least 1 week before all regular scheduled meetings, and three days before a called meeting
3. Keep an accurate record of the meetings
4. Facilitate securing a meeting room a month in advance of meeting with the Extension Office.
5. Facilitate member sign/check in at monthly meetings.
6. Facilitate Board President in any financial checks or payments that need to be written or paid due.

##### **Clerical Duties**

1. Secretaries will be responsible for regularly checking and tending to GCYS P.O. Box mailbox as well as GCYS gmail email account.
2. Secretaries will be responsible for ordering all buckles, banners, ribbons and show materials.
3. Secretaries will be responsible for communicating and sending contracts to all paid (and non-paid) show personnel; including, but not limited to: show photographers, judges, facilities, classifiers.
4. Secretaries will be responsible for handling all official GCYS mailing outs and email blasts regarding any GCYS matter.
  5. Secretaries will be responsible for handling all entry forms submitted to GCYS, and will handle inputting them into ShoWorks Program.
6. Secretaries will be responsible for maintaining and updating GCYS Website with all current and updated information, as well as Show results.

##### **Show Duties**

1. Secretaries will be responsible for creating and producing all show materials for committees, including, but not limited to - exhibitor lists by species, list of ineligible exhibitors, sales packets and all auction sales materials, all buyer information and materials.
2. Secretaries will be responsible for creating digital files for all committees to use on the day of show.
3. Secretaries and staff will be responsible for handling all buckles, banners and ribbon counts for each prospective show.
4. Secretaries and staff will be responsible for registering and handling all youth show buyers
5. Secretaries will be responsible for listing, posting and communicating all youth show results with websites, Seguin Gazette and other news platforms.
6. Secretaries and staff will facilitate entering all sales data and information into ShoWorks platform

### **Post Show Duties**

1. Secretaries will facilitate sending all buyer bills after the show.
2. Secretaries will facilitate handling all money transactions from either checks, cash or sending Paypal receipts.
3. Secretaries will facilitate printing and sending out all exhibitor thank you lists.
4. Secretaries will facilitate cutting and printing all checks for exhibitors.
5. Secretaries will facilitate collecting all scholarship applications and distributing them to the scholarship committee.

### **Article VIII:**

**Section A.** Livestock Chairman and Vice-Chairman shall be the General Chairman. Whereas, the Homemakers Chairman and Vice-Chairman will be the chairman of the Homemakers' Division.

**Section B.** There shall be three (3) executive committees.

**1. Overall—Officers.**

President, Vice-President - Sales, Gala, and Facilities, Vice President - Livestock Chairman, Homemaking Chairman. The organization's Secretary should be at these meetings to take minutes, but do not have a vote. The President shall only vote in the event of an executive committee tie vote scenario. There shall be 75% (three [3] members) of the voting Executive Committee present to constitute a quorum of the Executive Committee. The Overall Executive Committee shall meet to facilitate and solve organizational challenges that require immediate attention to show related logistical issues when delayed action until the next full board meeting will cause harm to the exhibitors or the organization.

**2. Livestock—**Consists of heads of divisions, livestock officers and livestock advisors. The Livestock Committee consists of the Executive Committee plus the livestock division chair(s) and a single advisor from each high school and the Agricultural Extension office. There shall be 75% (eleven [11] members [Chair of Beef Cattle, Rabbits, Poultry, Swine, Sheep, Goats, and Advisory Board to include a designee from 4H, Marion, Seguin, Navarro, and Clemens/Steele) of the voting Livestock Committee present to constitute a quorum. The Livestock Committee shall meet to solve challenges associated with the livestock show and sale. Examples may include an appeal of an individual's eligibility to show or sell an animal, infractions caused by the exhibitor's code of conduct, or when an individual has violated generally accepted practices and has been removed from the show and sale.

**3. Homemakers—**Consists of heads of divisions, homemakers officers and homemakers advisors. The Homemakers Committee consists of the Executive Committee plus the Homemaking division chair(s) and a single advisor from each high school and the Agricultural Extension office. There shall be 75% (eleven [11] members [Chair of Baked Goods, Handicraft, Needlework, Ag Mechanics, Photography, and Advisory Board to include a designee from 4H, Marion, Seguin, Navarro, and Clemens/Steele) of the voting Homemaking Committee present to constitute a quorum. The Homemaking Committee shall meet to solve challenges associated with the homemaking show and sale. Examples may include an appeal of an individual's eligibility to show or sell a project that is entered

into the homemaker division of the youth show, infractions caused by the exhibitors code of conduct, or when an individual has violated generally accepted practices and has been removed from the show and sale.

**Section C.** There shall be an ex-officio Chairman (the chairman of the past year). He shall serve for one year and will have the authority to help the new chairman in any way possible.

**Article IX:**

Associate members will help divisions and committees. They will be a voice without a vote.

**Article X:** The Guadalupe County Youth Show will be held beginning the 3<sup>rd</sup> Tuesday of January.

**Article XI:**

All judges and classifiers will be selected by one committee consisting of executive members of each committee (chairman and voting members of each committee) , Ag teachers (each chapter gets one vote) and 2 county agents.

- All judges must have the unanimous consent of the committee. If consent is not reached, a majority vote of the named committee shall decide the judge.
- Names will be presented to the Guadalupe County Youth Show Board by April board meeting. Changes made due to cancellations of judges must be approved by committee. This is subject to change on availability at show date.
- Judges' fee will start at \$300.00 for beef, swine, goats and lambs plus mileage and motel if necessary. Classifiers will start at \$100.00. Poultry, rabbits, to start at \$200.00 plus mileage and hotel if necessary. If any adjustments need to be made, the president or secretaries need to be notified.
- Homemaking judges will start \$25 per judge per category.
- Ag Mechanics judge fee will start at \$100.00.

**Article XII:** Rules of Procedures for all meetings of the Board of Directors.

- After the opening of the meeting and the adoption of the written rules for the procedure and agenda for the meeting, we will have an open forum for up to 30 minutes.
- All speakers in the open forum will need to have signed in and indicated their topic of discussion.
- Each speaker will have 3 minutes to speak once and may only speak again after all others have spoken. The allotted time is to be used only by the person signing in to address the topic designated and not be transferred to another speaker. One additional 3 minute period could be granted after all speakers are heard provided time is still remaining for the open forum.
- After the open forum, only board members will participate in the discussion of the items and will work on

**Article XIII:** All rule changes must be presented in writing to the secretaries by April 1<sup>st</sup> prior to the April Board Meeting so they can all be emailed, mailed or presented in person before the April Meeting.

Article XIV: The Board of Directors, Show Officials, Advisors and Volunteers will not be liable for injuries resulting from accidents to exhibitors, spectators or livestock.

## **GUADALUPE COUNTY YOUTH LIVESTOCK AND HOMEMAKERS SHOW**

### **GENERAL RULES**

#### **EXHIBITOR CODE OF ETHICS:**

**The Guadalupe County Youth Show is a family friendly event. All exhibitors and Patrons conduct should be exemplary. Violators are subject to disqualification and removal from show grounds.**

**Violations include: Disruptive or improper conduct, Public display of profanity; Violence of any sort; Providing alcohol to underage persons.**

**Rule 1:** Each exhibitor must be enrolled in third (3<sup>rd</sup>) grade and 8 years – 12<sup>th</sup> grade and has not graduated or completed the GED.

- Exhibitor must be a full time student on the date of the show.
- Each exhibitor must be an active member of an FFA or FCCLA Chapter, or Skills USA Chapters or 4-H Club in Guadalupe County.
- An exhibitor may show in one county or youth show only in any given year.

**Rule 2:** If a student is academically ineligible for any part of the show (exhibiting or selling) then their entry will be considered ineligible for judging and sale and may NOT be shown by another student.

Academically ineligible list from each 4H and FFA must be submitted to the youth show secretaries the Monday before the show begins. Students can not become eligible once the GCYS show begins.

**Rule 2A:** An exhibitor who is found to have been failing the preceding grading period and has shown and/or taken their own animals through the sale ring will forfeit all proceeds and those proceeds will go to the youth show treasury. The student will also be barred from showing during the following year (1 year). If discovered before buyers are billed, then proceeds will not be charged to buyers.

Rule 2B: Any exhibitor not eligible for other UIL activities due to placement in DAEP or Alternative School for discipline issues, breaking the rules, etc., will not be eligible to participate in the youth show.

Rule 3: A placing premium will be paid to breeding stock. All breeding animals will collect a placing premium but will not be eligible for auction.

Rule 4: The Guadalupe County Youth Livestock Show reserves to its Board of Directors the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions and differences in regard thereto otherwise arising out of or connected with an incident to the show, and the right to add to or amend or subtract from these rules by 2/3 affirmative vote of elected Board of Directors.

- All exhibitors are expected to conduct themselves properly as they represent, not only themselves, but their school, their organization and their parents.
- In the event of a dispute within a division by an exhibitor, the dispute must first be brought to the Division Chairman. If a satisfactory agreement to both parties cannot be reached then it must be taken to the Youth Show Chairman.
- The Youth Show Chairman shall at this time meet in a closed-door session to arbitrate the dispute with the Youth Show Vice Chairman, the Homemakers Chairman and Vice Chairman, and all members of the disputed division along with the parents and/or sponsor if parents are unavailable.
- The arbitration committee reserves the right to meet behind closed doors without parties involved after hearing concerns of both parties (committee, child and parents).
- The Youth Show Chairman will have and keep a written report of the proceedings. This arbitration committee shall interpret the rules and come to a decision that best represents fair treatment to all involved.

Rule 5: Liability. All livestock exhibitors will be under control and direction of the Livestock Superintendents, but the directors of the Youth Livestock Show will in no case be responsible for any loss or damage to any and all property of the exhibitor.

Rule 6: Each exhibitor must feed the show animal under the supervision of the County Agent, or Vo-Ag Instructor.

Rule 7: Parents/Family Member/Guardian or County Agents, and Vo-Ag Instructor will be permitted to assist in getting their livestock ready for show and lined up.

- Only the exhibitors, the official judge and his certified assistant and the show attendants tabulating the judging results, will be allowed in the judging ring.
- The only exception to this rule is for Broiler and Turkey Show where an adult or exhibitor may assist in the ring.
- A special needs exhibitor may be assisted by an exhibitor in that specific division.
- Groups in breeding animals (cow/calf, nannie/kid, ewe/lamb) may be assisted by an exhibitor in that specific division.

Rule 8: Showmanship awards shall be presented in three (3) divisions to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show.

- Seniors (grades 9-12), Intermediate (grades 6-8); and Juniors (grades 3-5).
- The three (3) showmanship winners shall be chosen from among all division exhibitors (breeding and market).
- THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

Rule 9: All livestock will be judged in their respective official show ring.

Rule 10: No agriculture or other branding may be worn into the holding area or show ring by any exhibitor. (ex: breeder logos, farm name, supplement or feed company logos etc..)

Rule 11: Awards will be presented at judging time to individuals and group winners.

Rule 12: ALL ENTRIES both Homemaking and Livestock are due by December 1, preceding the show. **All entries must go through their advisors by their cut-off date. ALL ENTRIES MUST GO THROUGH THE CLUB ADVISORS OR THEIR DESIGNATED ENTRY NIGHT. THEY MUST BE TURNED IN TO THE SHOW SECRETARIES BY DECEMBER 1.**

Rule 13: Entry Fees.

- Cattle, hogs, goats, lambs and turkeys: \$20.00 per head.
- A pen of broilers and a pen of rabbits: \$20.00 (per pen).
- Homemaking baked goods division: \$20.00 plus fee for container.
- Ag Mechanics: \$20.00 (per entry).
- All other homemaking divisions: \$20.00 (per entry)
- Photography: \$5.00 per picture.
- **A penalty fee of \$25.00 will be assessed on any entries received between *the 2nd and 20<sup>th</sup> of December, making the fee total for each entry \$45.00.***
- **Entries will be accepted after December 20<sup>th</sup>. The late fee will be \$250.00 regardless of the category or animal species entered.**

Rule 14: All livestock entry sheets must be completed in detail. Entry sheets that are not completed correctly may be thrown out by the Youth Show Board.

Rule 15: All hogs, sheep, goats, and cattle will be bedded in shavings (only approved bedding) and at the exhibitor's expense.

Rule 16: Must have a minimum of 3 entries to make a class or breed in any category. Any class with only 3, will only have 2 sale eligible



Rule 17: All sale lots must be represented by an exhibitor or an approved substitute – see substitute rules. Any sales lot without an approved representative will not be sold and the exhibitor will not receive any premium money and/or sales add-on funds. Any money that is collected will be donated to the General Fund of the Guadalupe County Youth Show

Rule 18: The use of drugs and/or medications in a manner not in compliance with labeling will not be permitted. Withdrawal periods should be strictly adhered to. The division committees and/or the executive board reserve the right to drug test any entry. Animals may be randomly selected for drug testing.

- Beginning with the 2020 GCYS exhibitors project that test positive for any banned substance will be subject to disqualification, up to and including forfeiting auction money and ban from future Guadalupe County Youth Shows
- Any money from the auction on a project that tests positive for banned substances will be donated to the General Fund of the Guadalupe County Youth Show.

Rule 19: All animals shall be physically fit for market at time of show. Such determination shall be made by the department committees and must receive unanimous voted consent by the entire committee for animal removal from show.

Rule 20: All checks will be distributed to the 4H/FFA advisors to be given to the exhibitor when Thank you note requirements are met. If checks are not picked up by the exhibitor from the leader/advisor within 60 days of being given to advisors, checks will be returned to the Guadalupe County Youth show secretaries. All checks written to exhibitors will expire in 90 days, and after that date a fee of \$25.00 will be charged to the exhibitor for the re-issuance of a check.

Checks will only be given to the exhibitor or the Parent/Guardian's whose signature is on the original Guadalupe County Youth Show entry forms after thank you notes have been received.

Rule 21: All sale items must have an official picture taken by a show photographer. All sale items will have a minimum deduction of 1 digital photo deducted from their proceeds.

Rule 22: Exhibitors will hand deliver or mail thank you note(s) and their photos to buyers of their projects. They will show (original or copy) of their thank you note to their advisor/leader in order to receive their Youth Show Check.

Rule 23: Only the Exhibitor, immediate family (mother, father, brother, sister, grandparents, brother-in-law or sister-in-law), fellow 4-H or FFA members, Guadalupe County Agents, Guadalupe County 4-H Adult Leaders, or Guadalupe County Ag. Teachers will be allowed to fit or groom for the show. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 24: Exhibitors must declare at the time of validation where the animal will be kept. The County Agent/Committee reserves the right to make periodic project visits without prior notice. If the validated (state or county) animal is moved out of the owner's daily possession for breeding, written notice of their location must be provided to the Guadalupe County Validation Committee prior to move.

Rule 25: The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per OS (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 26: Substitution Rule.

Entries must be shown by their owner. Exhibitor substitution may be allowed under the following conditions for show and/or sale. In all cases, the Division Chairman must approve the exhibitor substitution and will do so only if all conditions are met.

Substitute exhibitors must be entered and exhibiting their own project in the respective division in which they are serving as a substitute.

Substitution #1: Other School Activity/ State/National Show

Substitution #2: Sickness/Emergency Health

Substitution #3: More than one entry in a class or the exhibitor has entries in more than one Division showing at the same time.

In any of the three situations above, or in the case of an emergency, the Division Chairman may use his/her own discretion as to whether a substitute showman will be allowed.

The division chairman, the supervising 4-H or FFA agent, the exhibitor, the substitute and the parent/guardian must sign completed Substitutions Forms. All substitution forms must be turned in to the office before the showing of the project and by Friday for the sale, at the conclusion of the show.

Rule 27: All exhibitors wanting to switch their entries from one organization to another (FFA to 4-H, Etc.) must do so by January 1<sup>st</sup> of the year of the show.

## **AUCTION/SALES RULES**

Rule 1: The top 75% of each class will be placed and receive ribbons and will be eligible to be presented in the premium auction. The top 40 Baked Goods, the top 4 of the Handicraft and Needlework, and see Agricultural Mechanics rule 4 for sales of Ag Mechanics projects.

Rule 2: Auctioneer will be asked by the executive committee and will have approval of the Sales Committee at the November meeting and made public by January 1.

Rule 3: The following commission on items will be charged: 3% of total sales plus add-on(s).

Rule 4: Each person can sell only one product, with the exception of Sales Rule 5 and must complete a sale qualification card to be listed in the auction (see sample on last page). This card is due in the show office by Friday at 5:00 pm.

Rule 5: Champion and Reserve Champion Animals will not be presented at auction for the safety of the animal.

Baked Food Class Champions and Reserve Champions will sell during other Livestock Class Champions, and the remaining Blue ribbons eligible for the auction will fall into the sale order at 15<sup>th</sup> place and continue until all are sold with similar placings. Handicraft and Needlework projects eligible to sell in auction will follow in auction as 1<sup>st</sup> place and 2<sup>nd</sup> place.

Rule 6: The Guadalupe County Youth Show Sale shall be considered a premium sale for all livestock animals and homemaking projects. Exhibitors, after selling their animals, will retain ownership and will only receive the premium the animal brings through the auction. The exhibitor is responsible for the disposition of the animal after the sale. Premium Sale Buyers do not receive projects.

Rule 8: During the Sale Auction, exhibitors must check in ten (10) lots ahead of their selling lot with the board members lining up exhibitors going through the sale. Exhibitors must receive their lot number, display it on the front of their shirt, and stay in place in the line. Exhibitors may only have one (1) fellow exhibitor with them in line to go through the auction. Exhibitors not complying may be asked to leave.

Rule 9:

The Guadalupe County Youth Livestock and Homemakers show reserves the right to withhold any auction sale proceeds from the exhibitors check should the sale proceeds from a buyer or buyers not be received. If there is an outstanding balance owed at the time of the issuance of the auction proceeds checks, the outstanding balance will be withheld from the exhibitor's check. If

funds are collected between the issuance of the checks, the funds received will be forwarded to the exhibitor with applicable deductions and fees.

Rule 10: All Champion and Reserve Champion Multiple buyer forms will be held and handled by the Sales committee and cannot be checked out by other buyers.

### **MARKET CALVES DIVISION**

Rule 1: All calves must be the bona fide property of the exhibitor through the state FFA/4-H steer validation program by June 30 of the year preceding the show. Each exhibitor must personally feed and care for his or her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or County Agent. Every exhibitor must be enrolled in his or her respective FFA or 4-H Club or Chapter by October 1<sup>st</sup> of the year preceding the show.

Rule 2: Grooming guidelines will be followed by the major show rules (Houston and San Antonio Shows)—1/4 inch long hairs will be the “maximum” length on market steers from the hoof up, except for the tail switch. Steers will be checked at the time of weigh in.

- The tail switch should be clipped to no more than 12 inches from the tip of the cartilage of the tail. Any exhibitor not in compliance will have the opportunity to re-clip and present the steer back to the weigh-in crew. Steers will not be allowed to show if they are not in compliance.

Rule 3: Not more than two calves (steers only) may be entered by one exhibitor in the market calf show.

Rule 4: All steers must be halter broken. The steer committee reserves the right to remove an unruly steer from the show ring at any time.

Rule 5: Calves may not be shown in more than one class (except the County Bred Steer class).

Rule 6: All calves will be weighed and assigned to their proper weight class as they go over the scales. Classes will be divided by weight as close to equal as possible. Should there be an uneven number, the livestock committee will designate the class it/or they shall show in.

Rule 7: Steers weighing at the time of weigh in, 849 pounds or less will immediately be reweighed before being sifted and not allowed to show if both weights are 849 pounds or less. The beef committee will sift for grubs in all cattle categories.

Rule 8: All steers will weigh in as designated on schedule. Steers will be classified **before** they cross the scales. Weigh in for steers and check-in for heifer papers will be done at the scale. Any breed changes must be made at weigh in. Should a reweigh be called for it must be done at the

time the steer crosses the scale, not after it has left the scale. If there are four (4) head or less to be shown in the various breeds in any division (i.e. American, British or Exotic), the breeds will be lumped together and shown as one class, regardless of weight.

Market Calf Classes: Steers will be showing in three (3) classes. An American Class, Exotic Class, and British Class. There will be a county bred class.

American, All Others, and English Classes: At eight (8) the class will break into two (2) weight classes and at twelve (12) the class will break into three (3) weight classes and at sixteen (16) the class will break into four (4) classes.

The American Class will consist of purebred or crossbred steers from the following breeds that represent a minimum of 3/8 Brahman Blood-Brahman, Brangus, Santa Gertrudis.

The British Class will consist of purebred steers from the following breeds: Hereford, Polled Hereford, Black Angus, Red Angus, Shorthorn.

The All Other Class will consist of steers, which do not fit the description of steers for the American or British Class of Steers.

If circumstances arise where the breed of a steer is in question, it shall be left to the discretion of the steer committee as to which breed the animal represents. It shall also be the discretion of the steer committee to designate weight classes as necessary. The decision of the committee shall be final.

Rule 9: Cattle exhibits should be spread out so that each club or chapter will have enough room to store boxes and equipment in empty stalls. This should make for a neater exhibit. Animals that have not been entered in the Guadalupe County Youth Show and will not be exhibited by a 4-H or FFA member will not be allowed to occupy stall space.

Rule 10: No extra ear tags will be permitted. Breeder's ear tags will be removed at weigh in/classification.

Rule 11: All cattle will be moved out of the barn two (2) hours after judging is complete.

## **BREEDING BEEF DIVISION**

**Rule 1:** All calves must be validated with proof of ownership and/or registration by November 1<sup>st</sup> of the year preceding the show. Transfer of registration into the exhibitors name must be completed prior to November 1<sup>st</sup>. The animal and the registration must be in the exhibitor's possession by November 1<sup>st</sup> and the exhibitor must personally feed and care for his/her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or Guadalupe County Agent. Each exhibitor must be enrolled in his or her respective FFA or 4-H Club by October 1<sup>st</sup> of the year preceding the show.

**Rule 2:** ALL HEIFERS MUST BE VALIDATED BY STATE GUIDELINES. All exhibitors must present original registration papers with heifers at time of check-in. If heifer is a scramble heifer, a copy of papers stamped with "Scramble Heifer" is acceptable. PAPERS AND TATTOOS OR BRANDS WILL BE CHECKED AT TIME OF CHECK IN. HEIFERS WITH INCORRECT TATTOOS OR BRANDS AND REGISTRATION WILL NOT BE ABLE TO SHOW. TATTOOS OR BRANDS MUST MATCH REGISTRATION PAPERS.

**Rule 3:** All heifers must be tattooed with a legible tattoo when presented at validation time. Heifers that are not tattooed at validation will not be validated.

**Rule 4:** The heifer show will be "blow and go." No grooming products will be allowed.

**Rule 5:** All calves must be halter broken. The steer committee reserves the right to remove an unruly animal from the show ring at any time.

**Rule 6:** Calves may not be shown in more than one class, EXCEPT IF HEIFER IS COUNTY BRED, THEN SHE MAY SHOW IN COUNTY BRED HEIFER CLASS

**Rule 7:** Animals entered in the department must meet the requirements of their respective breed association, except those cross bred heifers to be shown in the cross bred class.

**Rule 8:** Beef Heifer Classes: Heifers will be shown in four (3) classes. American Class, BRITISH Class, Exotic Class, County Bred Class

**Rule 9: Classes will be:**

Heifer Calves

1. Calved on or after April 1, 2023
2. Calved March 1-31, 2023
3. Calved February 1-28, 2023
4. Calved January 1-31, 2023
5. Champion Heifer Calf
6. Reserve Champion Heifer Calf

Junior Heifers

7. Calved November 1- December 31, 2022
8. Calved September 1 – October 31, 2022
9. Calved July 1 – August 31, 2022
10. Calved May 1 – June 30, 2022
11. Champion Junior Heifer
12. Reserve Champion Junior Heifer

Senior Heifers

13. Calved March 1 – April 30, 2022
14. Calved January 1 – February 28, 2022
15. Calved September 1 – December 31, 2021
16. Champion Senior Heifer
17. Reserve Champion Senior Heifer
18. Grand Champion Heifer
19. Reserve Champion Heifer

**Rule 10:** First place in each group will compete for Breed Champion. Breed Champion will compete for Grand Champion. Reserve Breed Champion from the class producing the Grand Champion will then compete with Breed Champions for Reserve Grand Champion.

**Rule 11:** Animals will be placed in each group and all breeding stock will receive awards. There must be three (3) items in a category to receive awards. Awards will be given to Champions and Reserve Champions in each division.

**Rule 12:** No Breeding Beef will be allowed to sell in the auction.

**Rule 13:** All Breeding Beef will be released to return home immediately following the show.

**Rule 14:** Cattle exhibits should be spread out so that each club or chapter will have enough room to store boxes and equipment in empty stalls. This should make for a neater exhibit.

**Rule 15:** All cattle will be moved out of the barn two (2) hours after judging is complete.

## **MARKET WETHER DIVISION**

**Rule 1:** Exhibitors must own and have placed market goats on feed by the validation date of the year preceding the show.

**Rule 2:** Only two (2) wethers entries per exhibitor.

**Rule 3:** All Market Kid entries will be validated through the state FFA/4-H Goat Validation program. Date to be announced by the County Chairman for State Goat Validation. All Market wether entries will be validated, and there will be a fee charged per animal. Goats will be validated per family rather than per child. We must have the names of ALL EXHIBITORS in that household that will be showing goats. All ear tags EXCEPT for the State validation ear tag MUST be removed from the wethers prior to entering the show staging area. Failure to comply will result in disqualification.

**Rule 4:** Any wether that is disqualified will have to be signed out by a Parent, Vo-Ag Teacher or County Agent. Until such time that the wether can be signed out by a Parent, Vo-Ag Teacher or County Agent, the animal will be held in a holding pen under the supervision of the Goat Committee.

**Rule 5:** Exhibitors shall show wether goats only.

**Rule 6:** Entries must be taught to lead and should be shown with a collar, and or halter and lead. Cable halters, pronged chains, pronged collars, or any pronged leading device, are prohibited.

**Rule 7:** If horned, the horns must be tipped to an area no less than the size of a dime at the end. Removal of horns on the grounds is NOT PERMITTED. All wethers will be trimmed and groomed for show competition. Goats must be uniformly shorn slick to no more than 3/8", with no indication of blocking, to the skin above the knee and hock joints to include the head, excluding the tail switch, before arrival on the grounds. "Blocking" or fitting in an attempt to alter or enhance a goat's appearance is not allowed.

NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS, OTHER THAN A SMALL BATTERY OPERATED CLIPPERS FOR TOUCH UP.

NO BLOCKING/TRIM TABLES ANY KIND, OR ANIMAL STANDS OTHER THAN A PEN MOUNTED HEAD RACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS.

ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.



Rule 8: There will be a minimum weight of 60 and maximum weight of 120 pounds. Any wether weighing less than 60 pounds or more than 120 pounds will be sifted and not eligible to show. All entries that are sifted at weigh-in will not be allowed to re-weigh at a later time. All decisions made are FINAL.

Rule 9: Entries will be weighed in and divided by weight classes. The weight classes shall be divided equally. Should there be an uneven number, the uneven kid will fall into the class that is closest to his weight. If we have more than 100 market goats weighing in and making the show we will add weight classes to have no more than 20 animals per weight class

Rule 10: Weight Divisions will be divided into equal groups. We will have Weight Divisions with no more than 4 classes in a division. Should there be an uneven number, the uneven class or classes will fall into the weight division closest to its weight. It will be at the discretion of the Goat Committee Members the day of the show to adjust Weight Divisions as needed. After the classes that make up a Division have shown the 1<sup>st</sup> place and 2<sup>nd</sup> place respectively from each will compete for Division Champion and division Reserve Champion. When all the Division Champions and Division Reserve Champions have been selected they will compete respectively for Grand Champion Market Wether and Reserve Champion Market Wether.

Rule 11: Market Wethers must have arrived and checked in NO LATER THAN the official published arrival schedule. Weigh-in will also be published in the sequence of the official arrival schedule. Market wethers will be classed after all market wethers have been weighed in. Exhibitors may only bring 2 wethers to the show, and must determine which tag numbers they are showing before they reach the scale to weigh-in. All goats must be out of the goat barn within 30 minutes of the conclusion of the last goat showmanship competition.

Rule 12: All market wethers must be stalled inside of the assigned stall pens inside of the barn designated for goats. After wethers have checked in, all wethers must stay in the barn area next to the barn designated as the walking area for the goats, and/or the show ring area after judging begins. ANY WETHER FOUND OUTSIDE THESE AREAS WITHOUT PERMISSION OF THE GOAT COMMITTEE CHAIRMAN MAY BE DISQUALIFIED.

Rule 13: No “unofficial” scales will be allowed in the goat barn area. The only scale shall be the official scale.

## BREEDING GOAT DIVISION

Rule 1: All breeding does that are registered and/or wether does must be validated with proof of ownership/or registration on or before the last day of the State validation date for the breeding does. Transfer of registration papers into the exhibitors name must be completed prior to this validation date. The original registration papers must be in the exhibitor's possession at validation. The original registration papers and a copy of the registration paper for the goat committee to keep must be brought to validation. THE STATE VALIDATION COMMITTEE will need to take the original papers to scan for the state validation. Exhibitors will be able to pick up their original papers after they have been scanned into the official state validation system. All does must be the sole bonafide property of the exhibitor as of the last day of the market wether validation period.

Each exhibitor must personally feed and care for his or her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or County Agent. Each exhibitor must be enrolled in his or her respective FFA Chapter or 4-H Club by October 1<sup>st</sup> of the year preceding the show. The does will be permitted to leave the exhibitor's possession for 45 days to be bred; however, the exhibitor will have to designate the 45 days period at the official validation. The Goat Committee reserves the right to make unannounced home visits any time after the animal has been validated with the exclusion of the pre-established 45 day breeding period. Any doe determined by the committee not to be in the exhibitor's possession any time after validation with the exclusion of the pre-established 45 day breeding period will be ineligible (disqualified) to show. IN THE EVENT AN EXHIBITOR MOVES OR CHANGES THEIR PHONE NUMBER, IT IS THE EXHIBITOR'S RESPONSIBILITY TO NOTIFY THE GOAT COMMITTEE CHAIRMAN OF THE NEW ADDRESS OR PHONE NUMBER.

Rule 2: Exhibitors shall show only does, **no bucks**. Any breed may be shown. There must be 3 does in a breed to receive an award (meat goats, angora goats, dairy goats, etc.). The decision to set up different breed classes will be at the discretion of the Committee Members the day of the show.

Rule 3: Does: May have horns. Does will be stalled inside the assigned stalling area in the barn designated for the does. After the does have checked in, all does must stay in the barn, or the area next to the barn designated as the walking area for the goats, and/or the show ring area after judging begins. ANY DOE FOUND OUTSIDE OF THESE AREAS WITHOUT PERMISSION OF THE GOAT COMMITTEE CHAIRMAN MAY BE DISQUALIFIED.

NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS, OTHER THAN A SMALL BATTERY OPERATED CLIPPERS FOR TOUCH UP.

NO BLOCKING/TRIM TABLES ANY KIND, OR ANIMAL STANDS OTHER THAN A PEN MOUNTED HEAD RACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS.

ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.

Rule 4: Does must be taught to lead and must be shown with a collar and or halter and lead. Cable halters, pronged chains, pronged collars, and all pronged leading devices are prohibited. Any doe that is unruly in the show ring and cannot be controlled by the exhibitor will be asked to leave the ring.

Rule 5: The age of the animal will be computed at that age on the day of the show.

Rule 6: The entries will be divided into three (3) classes:

|       |          |  |
|-------|----------|--|
|       |          | <u>Junior Does:</u>                          |
| PLACE | Class 1: | 0-12 months of age ALL MILK TEETH MUST BE IN |
|       | Class 2: | 13 months to under 24 months                 |
|       |          | <u>Senior Does:</u>                          |
|       | Class 3: | 2 year and over (Regardless of the age)      |

Does will be checked in at the scale the day of the show to be toothed and placed into classes. The decision to split the doe classes will be at the discretion of the Committee members the day of the show.

Rule 7: First place in each group will compete for Breed Champion. Breed champion will compete for Grand Champion. Reserve Breed Champion from the class producing the Grand Champion will then compete with Breed Champions for Reserve Grand Champion.

Rule 8: Breeding Goats must have arrived and checked in NO LATER THAN the official published arrival schedule

## MARKET SWINE DIVISION

Rule 1: Swine exhibitors must have possession and caring for their animals and have them on feed by **the validation date of the year preceding the show.**

Rule 2: Each exhibitor in the swine department may enter and show only 2 market hogs. Exhibitors may show as many breeding gilts as desired. Any gilt not weighing in to the market show that is entered in the breeding show also, may show in the breeding gilt show.

Rule 3: Any exhibitor may indicate their market entry as a crossbred at check in and that entry will be allowed to exhibit in the crossbred division.

Rule 4: Classes will be divided into the following breeds Berkshire, Duroc, Hampshire, Light OPB (Chester, Landrace), Dark OPB (Poland, Spot or Hereford), Yorkshire and Crossbred

Rule 5: All breeds will have a Champion and Reserve Champion. Breed Champion will compete for Grand Champion. When Grand Champion has been selected, the Reserve Champion from that breed will compete with the other breed champions for Reserve Grand Champion.

Rule 6:

Weight class: Hogs must weigh between 205 and 290 pounds

If weight classes exceeds 35 lbs from lightest to heaviest, extra classes MAY BE ADDED AT THE DISCRETION OF THE SWINE COMMITTEE, IF THE BREED ALLOWS FOR IT

Rule 7: Market Classes may consist of Barrows and/or Gilts.

Rule 8: The use of talc or oils or any foreign materials will not be permitted. There will be no clipping of hogs on the grounds during the show.

Rule 9: All market and breeding swine will be validated through the State Swine Validation Program in the month of November. Hogs may be validated in the name of a family or in the name of individual members.

## **BREEDING GILT DIVISION**

Rule 1. Breeding gilts must be farrowed between June 1 and Sept 15 of the year preceding the show.

Rule 2. Gilts may be shown as purebreds or crossbreds. Purebreds are also eligible to be double entered in the market show. Crossbreds shown as breeding gilts are NOT eligible to show as market animals.

Rule 3. Exhibitors showing purebred gilts will be required to present registration papers. Papers may be in an immediate family member's name, family/farm name. Gilts must be registered by December 1.

Rule 4. All breeding gilts must be validated through the state swine validation system during the month of November and on feed by that date. Purebred gilts must have their registration papers uploaded into the validation system as per state validation rules.

Rule 5. There is no limit on breeding gilt entries.

Rule 6. Crossbred gilt classes will be broken by age and that age must be declared at check-in.

Rule 7. Arrival/check-in times for breeding gilts are the same as for market swine.

Rule 8. There will be no clipping of swine on the grounds during the show. The only grooming material allowed on gilts is water.

Rule 9. Any gilt not making weight for the market show can be moved to the breeding gilt show but will be classified as a crossbred unless previously entered.

Rule 10. Gilts double entered in the market show must be shown by the same exhibitor in both shows. Animals cannot be switched between siblings, etc.

## **MARKET LAMB DIVISION**

**Rule 1:** Each exhibitor is entitled to enter only two market lambs.

**Rule 2:** Exhibitors must have placed lambs on feed by the validation date of the year preceding the show. All market and breeding lambs will be validated using the State Lamb Validation Program in the month of October. Lambs will be validated per family rather than per child.

**Rule 4:** At time of weigh-in all lambs must have a minimum weight of 90 lbs. with the exception of Southdowns, which may have a minimum weight of 80 lbs. There is no maximum weight for showing.

**Rule 5:** Market Lambs will be divided into five classes (1) Southdowns, (2) Fine Wool, (3) Fine Wool Crosses, (4) Medium Wool, and (5) Hair Sheep. There must be 3 (three) lambs to form a breed. There must be 6 lambs to split a breed class. Classes will be divided according to weight and entries at the committee's discretion.

**Rule 6:** Champion breed will compete for Grand Champion Market Lamb. For Reserve Grand Champion the lamb that was Reserve Breed Champion from the breed that produced the Grand Champion will compete against the other breed champions.

**Rule 7:** All Lambs will be required to check in at weigh in. Exhibitors must turn in the breed of the lamb along with the ear tag number at this time. Lambs will be classed as they cross the scale. Reweighs will be done immediately at time of crossing the scale. Exhibitors should bring both animals at the same time

**RULE 8:** "Blocking" or fitting in an attempt to alter or enhance a lamb's appearance is not allowed. NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS, OTHER THAN A SMALL BATTERY OPERATED CLIPPERS FOR TOUCH UP.

NO BLOCKING/TRIM TABLES ANY KIND, OR ANIMAL STANDS OTHER THAN A PEN MOUNTED HEAD RACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS.

ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.

## **BROILER DIVISION**

**Rule 1:** Each exhibitor is limited to entering only 2 (two) pens of broilers. (ie, 2 pens of cockerels, or 2 pens of pullets, or 1 pen of cockerels and 1 pen of pullets. Exhibitors may choose what to enter, but each pen must be the same sex broiler. Exhibitors are limited to only 2 pens. There will be two classes—class one will be pullets, and class two will be cockerels. The first place pullets and the first place cockerels will compete for Grand Champion. When the Grand Champion has been selected, the second place pen from that class will compete with the other first place pen for Reserve Champion.

**Rule 2:** Each exhibitor is allowed to order an individual set of birds (up to 50) OR siblings within the same household may order and share a set of birds (up to 50). In other words, a family with multiple exhibitors can order an individual set of birds for each exhibitor in the family, OR if they wish, they can order one set of birds for the entire family. In either case, the maximum number of birds in a set that an exhibitor can select from for the show is 50 birds. For broiler orders: A minimum order per exhibitor or family unit is 25 chicks, with a maximum of 50 chicks.

**Rule 3:** There will be no weight limit, but only quality birds will be accepted with a preliminary judging prior to the show.

**Rule 4:** Commercial Birds from one supplier will be entered.

**Rule 5:** All broilers must be owned and fed by the exhibitor from the hatch date through the show. Each bird presented to the sifting committee must wear a coded wing band. The identification number on the band must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of chicks. Broilers losing their wing bands for whatever reason will not be eligible for show. Families purchasing more than 50 chicks to accommodate more than one child will be given consecutive numbers and exhibitors can choose from any of those birds to have a pen. This only applies to exhibitors in the same family.

**Rule 6:** All broilers will be sifted and wing bands numbers will be checked as exhibitors enter the ring prior to judging. A sifting committee with the department chairman as one member shall be appointed to inspect all entry for the purpose of eliminating any entry not in proper show condition or having external parasites. No substitutions are allowed in their department. Exhibitors are to bring only the number of birds officially entered. The broiler sifters will disregard any wing damage in the area to which the official wingband is attached.

**Rule 7:** All birds must be removed from the grounds at the completion of the poultry show

Rule 8: All broilers must be purchased from a hatchery set by the Poultry Committee. A Hatch date will be set by the Poultry Committee. Broiler orders will be submitted and money paid to the Guadalupe County Extension office by the exhibitor by the date set by the Poultry Committee. Exhibitors will pick up their ordered birds at the Extension Office on the date set by the Poultry Committee. Wingband numbers will be assigned to exhibitors and recorded by the Poultry Committee.

Rule 9: Each pen of 3 broilers must be brought in its own pen/box, and the box must have a solid bottom with litter at least 6” deep, to help keep birds clean. Proper ventilation is a must.

Rule 10: Poultry must have arrived and checked in NO LATER than the published arrival schedule set by the Youth Show Board. The arrival order will alternate each year. Turkeys will check in first with years ending with an even number and broilers will check in first with years ending with an odd number.

Rule 11: The Ag teachers from high schools in Guadalupe County and County Agents of Guadalupe County must turn in the exhibitor's name and wing band numbers to the Chairman of the Poultry Committee within 10 days of delivery.



## **TURKEY DIVISION**

**Rule 1:** Turkey poults must originate from pullorum-Typhoid clear breeder flocks.

**Rule 2:** Exhibitor is limited to two (2) single turkeys. Exhibitors may enter: 2 toms or 2 hens or 1 hen and 1 tom. Exhibitors have a choice of entry of sex of birds entered but is limited to only two (2) single turkey entries.

**Rule 3:** All exhibitors must be present at judging time to show their birds, or have a representative. All birds will be sifted at weigh-in and judged.

**Rule 4:** All turkeys must have been ordered through Texas A&M University Poultry Science Department by county Extension agents and/or agricultural science teachers. Upon delivery, county agents and ag science teachers will be required to submit exhibitors assigned wing band numbers to the chairman of the Youth Show Poultry chairman within 10 days of delivery.

**Rule 5:** From the hatch date, all poults must be owned and fed by the exhibitor. Each turkey presented to the sifting committee must wear a special coded wing band. The identification number on the band must fall within the series of consecutively numbered pouls assigned to that individual or their family on the hatch date. Turkeys losing their wing bands for whatever reason will not be eligible for show.

**Rule 6:** Turkeys will be judged in two classes: Hens and Toms. The first place hen and the first place tom will compete for Grand Champion. When the Grand Champion has been selected, the second place turkey from that class will compete with the other first place turkey for Reserve Grand Champion.

**Rule 7:** All turkeys will be sifted and wing bands numbers will be checked as exhibitors enter the ring prior to judging. A sifting committee with the department chairman as one member shall be appointed to inspect all entries for the purpose of eliminating any entry not in proper show condition or having external parasites. No substitutions are allowed in their department. Exhibitors are to bring only the number of birds officially entered. The turkey sifters will disregard any wing damage in the area to which the official wingband is attached.

## **RABBIT DIVISION**

Grand Champion and Reserve Champion Meat Pen and Fryer Class will receive an award. Fryer Class will not go through auction.

Rule 1: A meat pen shall consist of three commercial type rabbits only. Weight limits per animal, 3lbs-8oz minimum to 5lbs-8oz maximum and not over 75 days at weight in. Rabbits for meat pens must be selected prior to weighing in on the day of the show.

Rule 2: Each exhibitor shall be limited to two meat pens.

Rule 3: Market rabbits will be shown in 4 weight divisions. Entries in each division will be set as even as possible and will be done following weigh in.

Each division will have a champion and a reserve, the grand champion of the show will be chosen from these four divisions, the reserve champion will be chosen from the remaining champions and the reserve champion from the divisions in which the grand champion was chosen.

Rule 4: All meat pen rabbits will be tattooed by the rabbit committee on a set date prior to the show such as to be within 30 days of show time. The tattoo will be for validation only. Meat pen rabbits will have a tattoo in the right ear with a number per exhibitor or a family may obtain the same number. Rabbits must be owned by the time of validation. All exhibitors must be present at the time of validation.

Validation will be held TUESDAY, DECEMBER 12, 2024 at the Navarro Ag. Building in Geronimo from 5:30 to 7:30 p.m. and on WEDNESDAY, DECEMBER 13, 2024 at the Marion Ag. Buildings in Marion from 5:30 to 7:30 p.m.

Rule 5: All rabbits must be purebred.

Rule 6: All rabbits must be free of any signs of disease or physical defects, if not they will be disqualified and not be able to show.

Rule 7: Exhibitors must have a carrier to keep rabbits free from urine and feces.

Rule 8: Any rabbits which are wet from urine, water and feces at physical check before weigh in will not be accepted until they are CLEAN AND DRY.

Rule 9: An exhibitor may show one entry in the single fryer class.

Rule 10: A single Fryer Class will consist of 1 rabbit, commercial type only, weight limit of 3lbs-8oz to 5lbs-8oz maximum and not over 75 days old at weigh in.

Rule 11: If an exhibitor has entered a meat pen and does not have the number of rabbits needed, the entry may be moved to a single Fryer, if one Fryer is available.

Rule 12: In the Fryer Class the single Fryer cannot be part of a meat pen class.

Rule 13: Awards will be presented to the Fryer Class to the top 25%.

Rule 14: Rules #4, #5, #6, #7 and #8 will apply to the Fryer Class.

## **GENERAL RULES FOR HOMEMAKERS DIVISION**

### **NOTE: Homemaking division sale changes are as follows:**

- Homemaking exhibitors that place Grand and Reserve Champion in the Baked Goods, Handicrafts, Needlework, and Agricultural Mechanics projects will sell during the Saturday Premium Auction with the other Livestock Grand and Reserve items. Baked Food Class Champions and Reserve Champions will sell during other Livestock Class Champions, and the remaining Blue ribbons eligible for the auction will fall into the sale order at 15<sup>th</sup> place and continue until all are sold with similar placings. Handicraft and Needlework projects eligible to sell in auction will follow in auction as 1<sup>st</sup> place and 2<sup>nd</sup> place.

### **Please check schedule for Arrival/pickup times for Homemaking Area**

The rules from the Livestock Division (General Rules) also apply.

**Rule 1:** Volunteers from 4-H Clubs and from Skills USA Chapters may be represented on each committee. They shall attend division meetings, and help with the youth show, and attend youth show board meetings

**Rule 2:** A set of rules shall be distributed to advisors by early September.

**Rule 3:** Half of the Homemakers Division members must be present to change a rule of the division and then it must be presented to the entire board for approval at the April General meeting (see **Article XIII**).

**Rule 4:** The Overall Grand Champion and Reserve Champion of the Baked Goods Division will receive an award. A score of 90 or better must be attained before a Grand Champion and Reserve Champion will be named. The Champions and Reserve Champions of each individual baked good class (example: Pie Division, Candy Division, Cookie Division) will receive a purple rosette for Champions and a pink rosette for Reserve Champions.

**Rule 5:** Each entry will be judged individually by the judges.

**Rule 6:** Committee Chairmen have the right to disqualify entries. Only items deemed to be quality items by the chairman and judges will be sold through the auction.

**Rule 7:** Baked Food items must be entered on Thursday between 8:00-9:30 A.M. (NO ITEM OR ITEMS WILL BE ACCEPTED AFTER 9:30 A.M.) Handicraft, Needlework and Ag Mechanic projects must be entered on Wednesday between 2:00-4:00 P.M.

**Rule 8:** Chairman will dispose of all items not picked up at designed pickup time. The Committee will not be responsible for items left after pick up time. A signature is required when

an item is picked up by the exhibitor. A written permission from the exhibitor must be furnished before any item is released to another party.

Rule 9: All ENTRIES both Homemaking and Livestock are due by December 1, preceding the show. ALL ENTRIES MUST GO THROUGH THE CLUB ADVISORS OR THEIR DESIGNATED ENTRY NIGHT. THEY MUST BE TURNED IN TO THE SHOW SECRETARIES BY DECEMBER 1. ADVISOR SHALL PLACE RECIPES IN SEPARATE ENVELOPE TO BE FORWARDED ON TO HOMEMAKING CHAIRMAN NO LATER THAN DECEMBER 1.

Baked Food Entry must be accompanied by a recipe on the form provided. (See last page). If entries are done on a computer, entrants must use the Homemaking Division recipe form format. The homemaking committee will approve recipes by December 31. Exhibitors will be contacted if their recipes are unacceptable. EXHIBITORS WILL HAVE 1 WEEK TO RESUBMIT A NEW RECIPE FOR APPROVAL. No new recipes or substitutions will be accepted after January 13. If the committee has not approved a recipe, the entry will be eliminated upon arrival for judging. All Recipes must include the quantity provided by recipe on recipe form.

Rule 10: Skills USA teachers and County Extension Agents will be allowed to vote in Homemakers Division meetings.

Rule 11: Entry cards must designate the number of entries in each division. Divisions cannot be interchanged after entry by the exhibitor unless approved by a committee.

Rule 12: Each member is allowed to enter 4 items in the homemaking division. A limit of 2 items in any one category (Baked Goods, Ag. Mechanics, Needlework, or Handicraft).

Rule 13: Entry fee will be \$20.00 per item.

Rule 14: Homemakers judging is not open to the public. No person will be admitted to the judging area until after judging is completed and ribbons are awarded.

Rule 15: All work must be done by the individual contestant.

Rule 16: Guadalupe County Youth Show Board and the Homemaking Committee are not responsible for any item entered in the Homemakers Division.

Rule 17: All exhibitors selling a product are required to write a letter of appreciation to their buyer.

Rule 18: All premium sales not at the premium auction will be presented and announced at the auction on Saturday. You must be in attendance.

## **BAKED FOOD DIVISION**

**ALL ENTRANTS ARE REMINDED TO EXERCISE HEALTH AND SANITATION PRECAUTIONS WHEN PREPARING FOOD ITEMS FOR THE YOUTH SHOW. ANY ENTRANT WHO HAS HEPATITIS OR ANY OTHER CONTAGIOUS DISEASE IN THEIR FAMILY (INCLUDES ANY PERSON(S) LIVING IN THE SAME HOUSEHOLD) IS ASKED NOT TO ENTER A FOOD ITEM.**

**Rule 1:** The following are the categories that can be exhibited:

- A. YEAST BREAD DIVISION - donuts, rolls, coffeecake, and sweet rolls, etc. - you must turn in 15 or one complete recipe.
- B. CAKES with icing- one whole or complete recipe.
- C. CAKES without icing-one whole or complete recipe
- D. PASTRIES, PIES, AND TARTS - one complete recipe. DO NOT CUT PIES. Pies must be in disposable pie plates.
- E. COOKIES – Drop Cookies – must turn in 3 dozen.
- F. BAR COOKIES – must turn in at least 24 bars, a minimum size of 9 x 13 baking pan must be used. Do not Trim Edges and Corners of cookies. ALL COOKIES MUST BE BAKED.
- G. CANDY - a minimum of one and one quarter (1 1/4) pounds of candy must be turned in. All candy will be weighed in at the time of entry.
- H. QUICK BREADS - one complete recipe.

**Rule 2:** All foods must be prepared from scratch. Pre-packaged mixes, cake mixes, jello or pudding mixes are not allowed for all or any portion of the food product. Prepared pastry dough is not allowed (Example: No Phyllo Dough, all pie entries must have the recipe for the filling and the crust.) NO FROZEN OR PRE-MADE PIE CRUST ARE ALLOWED.

**Rule 3:** No product should be entered which requires refrigeration or chilling after or during the assembly process.

(Example: cheesecakes, cream puffs, whipped toppings, cream cheese icings, cream cheese fillings, meringue, or cakes with a high moisture content, i.e. cakes perforated and liquid icing applied while warm.)

**Rule 4:** Recipes must be on a 3” x 5” index card and taped on the side of the box. Baked Food Category form must be submitted at time of entry, form is available in the forms section.

**Rule 5:** The Committee will provide a legal size envelope for buyer payments and ribbons.

**Rule 6:** Boxes must be purchased at entry night at the cost of \$2.00 per baked food entry. Container pick up night will be held at the Guadalupe County Extension Office, 210 Live Oak,

Seguin. Additional containers may be purchased at \$2.00 each. No entries without proper containers will be accepted. No decorated containers. A sample must be placed on a small dessert size paper plate and placed inside a Ziplock type bag (excluding pies).

**INAPPROPRIATELY BOXED ITEMS WILL BE REFUSED AT ENTRY TIME OF PRODUCT.+**

**Rule 6A: Box pick up night will be Wednesday, January 10, 2024, at 6:00-7:30 PM at the County Extension Ag. Building.**

Rule 7: Due to health and sanitation precautions, no garnishes will be allowed on the food product or inside the box that IS NOT edible. The committee will ask the exhibitor to remove an item when the product is entered if this is not followed.

Rule 8 No exhibitor may use a Champion or Reserve Champion of a Class recipe for the following Show Year.

Rule 9: **All items not selected for the premium auction must be sold to an individual on Friday night as a table sale starting at 4:30 P.M. (unless a different time is posted.) Table Sale prices are: Division Champion-\$40.00; Division Reserve Champion- \$35.00; Blue Ribbon-\$30.00; Red Ribbon-\$25.00; White Ribbon-\$20.00. Any item not selling on table sale on Friday night will be donated to the Saturday auction hospitality area.**

Rule 10: Envelopes will be distributed to the exhibitor on Saturday, during the auction, from 2 – 5 pm, in the auction area.

Rule 11: : If an exhibitor has a placing entry in both the Livestock and Homemakers Divisions, unless their Homemaking item has received a grand champion it has been determined that they will sell their livestock. Class champions which may have the option of selling either livestock or homemaking

Reserve Grand Champion and Class Champions have the option to choose to sell either Baked Good or Livestock. It has been determined that those receiving a blue ribbon must sell their Livestock entry, if the exhibitor is placed in both the Livestock and Homemakers Division.

Rule 12: If an exhibitor has multiple homemaking entries and both receive placing awards and provided the exhibitor has no placing livestock entries, the homemaking committee will determine which homemaking entry will be presented at the Premium Auction (highest placing).

## NEEDLEWORK DIVISION

Rough draft of plans and bill of materials must be attached for each item entered. A presentation copy of plans and list of materials and cost of materials used, with total cost of project, must be turned in upon entry the day of the show.

The following types of work can be exhibited under this division: Knitting, Crochet, Embroidery, Quilt, Needlepoint, Counted Cross Stitch.

Rule 1: All articles will be judged individually. No items may have been previously exhibited.

Rule 1A: All projects must be hand made by the exhibitor. Finished projects may not be store bought.

Rule 2: Only quality work will be awarded ribbons.

- A. Must be completely finished.
- B. Articles must not have been used.
- C. If soiled in the process of making, it may be cleaned.
- D. Items must be completed within the calendar year, from the previous show.
- E. All items will be sold as entered. Under no circumstances will an entry be altered following the entry and judging.

Rule 2A: Entries must be appropriate for the division entered and must meet all special rules pertaining to the division or it will be disqualified. No entry will be accepted in the “other” division if it can be appropriately entered in another.

Rule 3: The Grand Champion and Reserve Champion of Needlework must sell during the Saturday Premium Auction. The next two highest scored needlework items may be presented at the Premium Auction if the projects are determined to be a quality item based on the judge’s decision.

Rule 4: Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting an 8” x 10” index card stating “FOR SALE” and a price for the project. This card will not need to be taped to the item. The committee members will place this on the project after the judging. Parent’s permission is required by signature. Any items not slated for the Premium Auction on Saturday must be removed from premises no later than 6:00 pm on the Friday of the show/judging.

Rule 5: Each exhibitor must bring a 3” x 5” index card with their name, club name, and name of article made for each entry submitted. It must be neatly printed or typed to display on the item after judging.



Rule 6: All exhibitors shall prepare a project worksheet of his/her entry. Project worksheets must be submitted with entry fee and entry card. Complete Project Worksheet must be submitted with completed project on Show Day also.

### **HANDICRAFTS DIVISION**

Rough draft of plans and bill of materials must be attached for each item entered. A presentation copy of plans and list of materials and cost of materials used, with total cost of project, must be turned in upon entry the day of the show.

The following types of work can be exhibited under this division: Wreaths, Baskets, Bears, Decorated Dolls, Padded Picture Frames/Albums, Pillows, Paintings, Stained Glass, Artificial Flower Arrangements, Jewelry & Beads, Lamps, Latch Hook, Ceramics/Porcelain/Clay Craft, Holiday Decorations/Ornaments, Leather Craft, Wooden Toys (Anything Decorative).

Rule 1: All articles will be judged individually. No items may have been previously exhibited.

Rule 1A: All projects must be hand made by the exhibitor. Finished projects may not be store bought.

Rule 2: Only quality work to be awarded ribbons.

- A. Must be completely finished.
- B. Clothing Articles must not have been used.
- C. If soiled in the process of making, it may be cleaned.
- D. Items must be completed within the calendar year, from the previous show.
- E. All items will be sold as entered. Under no circumstances will an entry be altered following entry and judging.

Rule 2A: Entries must be appropriate for the division entered and must meet all special rules pertaining to the division or it will be disqualified. No entry will be accepted in the “other” division if it can be appropriately entered in another.

Rule 3: The Grand Champion and Reserve Champion of Handicrafts must sell during the Saturday Premium Auction. The next two highest scored handicraft items may be presented at the Premium Auction if the projects are determined to be a quality item based on the judge’s decision.

Rule 4: Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting an 8” x 10” index card stating “FOR SALE” and a price for the project. This card will not need to be taped to the item. The committee members will place this on the project after the judging. Parent’s permission is required by signature. Any items not slated for the Premium Auction on Saturday must be removed from premises no later than 6:00 pm on the Friday of the show/judging.

Rule 5: Each exhibitor must bring a 3" x 5" index card with their name, club name, and name of article made for each entry submitted. It must be neatly printed or typed to be displayed on the item after judging.

Rule 6: All exhibitors shall prepare a project worksheet of his/her entry. Project worksheets must be submitted with entry fee and entry card. Complete Project Worksheet must be submitted with completed project on Show Day also.

## **AGRICULTURAL MECHANICS**

### **CLASSES:**

#### **WOODWORKING**

#### **METAL WORKING**

Rough draft of plans must be attached to the entry form when each project is entered. A final presentation copy of plans and bill of materials must be turned in on the day of the show as a part of the project documentation.

The following are examples of work can be exhibited in the Agricultural Mechanics division: Livestock Equipment (Feeders, Head Gates, and Cattle Guards), Trailers, Truck Accessories (Headache Racks, Bumper Guards, and Tool Boxes), Outdoor Furniture, Deer Stands, Wooden Furniture Indoor/Outdoor (anything useable).

Rule 1: All articles will be judged individually. No items may have been previously exhibited.

Rule 2: All projects must be hand made by the exhibitor. Finished projects may not be a kit or store bought.

Rule 3: Projects scoring 90 points or above will be awarded blue ribbons; 80-89 points will receive red ribbons and projects scoring below 80 will be presented white ribbons. Only blue ribbon projects are eligible for sale. Projects:

- A. must be completely finished.
- B. should not have been used.
- C. should be clean and completely painted for best presentation.
- D. must be completed within the calendar year, from the previous show.

Rule 4: The Grand Champion and Reserve Champion of Agricultural Mechanics will sell during the Saturday Premium Auction. The remaining Class Champion and Reserve, plus an additional 60% of the remaining Ag Mechanics projects will also sell during the Premium Auction.

*Here is an example:*

*20 projects are judged, 4 of these are grand and reserve, 16 remain. 16 multiplied by .60 = 9.6 or 10 additional projects qualify for sale. This would result in a total of 14 projects for the sale.*

The additional sale projects will be the highest scoring projects. Only blue ribbon projects are eligible for the Premium Sale.

A Sale Qualification Card must be submitted by 5:00 P.M. on Thursday to the Ag mechanics chairman to be eligible to sell. The sale is a Premium sale and the exhibitor will retain ownership of the items.

Rule 5: The Champion of each division will compete for Grand Champion. The Reserve from the Champions division will then be considered for Reserve Grand Champion.

Rule 6: Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting an 8" x 10" card stating "FOR SALE" and a price for the project. Parent's permission is required by signature. Any items not slated for auction must be removed from the premises no later than 5:00 pm on the Thursday of the show.

Rule 7: Each exhibitor must bring a 3" x 5" index card with their name, club name, and name of project for each entry submitted. It must be neatly printed or typed to be displayed on the item after judging.

Rule 8: A set of plans for each Ag. Mech. item and a list of materials are due at the time of entry fee and entry card is turned in. Failure to submit plans and a bill of materials will result in disqualification of the entry. Class must be identified at the time of entry.

Rule 9: Once the Ag. Mech. the project has been brought in and set up for presentation, the exhibitor, advisors, parents and the general public MAY NOT RE-ENTER the judging area until the doors are opened to the public.

Rule 10: Agricultural Mechanics exhibitors will be interviewed by the judge(s) at their discretion. All students must make themselves available for interviews during the judging process. An original working plan, drawn to scale, including dimensions is required. Photographs showing stages of construction, and a list of materials used and cost of materials and construction time are required with each project. These documentation items are displayed in a three ring binder. NO POSTER BOARDS. It is recommended that product information sheets for materials used in construction be included within the binder. The binder is a part of the scoring process of the project.

Rule 11: Projects must be entered as either a woodworking project or a metal working project at the time entries are received.

Rule 12: The chairman of the Ag Mechanics committee has the right to re-classify items between woodworking and metalworking, or move them to the handicraft division. Projects made of unique materials may be classified to show in the "best fit" class.

## **PHOTOGRAPHY**

Current 4-H Photography rules, categories, and score sheets will be used in this competition.

### [4H Photography Rules](#)

Entry Fee: \$5 per picture and a maximum of 2 photo entries per exhibitor.

**DUE: Wednesday, January 10, 2024, at 6:00-7:30 PM at the County Extension Ag. Building.**

Labels should include: Contestant name, affiliation (FFA/4-H), school class/grade, Class, Category and Title for each photo. The label size is a business card or ½ of an index card

**Eligibility of Photos: All photographs must have been taken by the contestant between the dates of January 16, 2022 and the time of entry.**

Awards: Champion and Reserve Champion per Category/Class, Best of Show per Class will receive Champion ribbons. Blue, red and white ribbons will be awarded to all other entries.

Size of Photographs: Each photograph must be 8" x 10". No other sizes will be accepted.

Mounting of Photographs: All prints must be permanently mounted on PHOTOGRAPHIC MOUNT BOARD or THIN FOAM BOARD no larger than 8" x 10", without any additional frame or mat. Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement are discouraged for mounting purposes. Self-adhesive foam mount board is recommended. NOTE: Velcro tabs will be attached to the back of each mounted photo to display during the youth show.

**Grand Champion and Reserve Champion Photography winners will be eligible for Saturday's Premium Auction.**

## Definitions and Descriptions:

### Classes:

Color: True color produced by the camera and conditions at time of shoot.

Black and White: Photos must be originally taken in grey-scale (does not include antiquing/sepia-tone/hand-tinting)

Categories: (Color and Black/White Class are not separate category)

1. People: People, any age, alone or in a group, active or inactive, snapshot or portrait. People - Babies, families, kids, portraits, models/fashion, etc.
2. Animals—Domestic: Pets, livestock, show animal. Animals-Domestic – Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.
3. Animals—Wildlife: Non-domesticated animals living in their native habitat. Animals-Wildlife- Birds, deer, elephants, snakes, whales, insects, etc.
4. Catch All: Category that doesn't fit anywhere else. (ex. – still life) Catch-All- Any photo that does not fit into another category (Ex. Still Life)
5. Nature and Landscape: Scenes of natural landscapes, seascapes, skylscapes, or underwater. Nature/Landscape - Gardens/landscapes, outdoors, scenic views, etc.
6. Plant/Flora: Focuses on the plant or flower structure and not on a scene or landscape. Plant/Flora - Photos of interesting, unique, and beautiful flowers and plants.
7. Food Food - A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks
8. Night Photography: Photos taken outdoors between dusk and dawn. Generally achieved by using artificial light or using a long exposure.
9. Aquatic Marine
10. Storyboard
11. Elements of Design: Emphasizes a structure more than the surroundings (barns, houses, gears, etc.) Elements of Design - Use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter
12. Digital Darkroom: Any photo that has been significantly altered/manipulated/changed to create an effect. These enhancements can occur using the camera or developing process.  
\*Please provide a brief description of the enhancement or change that was done to the image.  
\*It is acceptable to provide a 4" x 6" original image for the judges to better understand what changes took place. Use double stick tape to attach the original image to the back of the mounted 8" x 10" entry.
13. Details and Macro: Close up and detailed images usually done with special settings or lens. Details and Macro – CLOSE UP photos of Insect eyes, veins on a leaf, a reflection in a water droplet, etc.
14. Enhanced - A single photo that has been technically manipulated to be an abstract, panoramic, stitched, or composite image. Other variations are allowed as well. Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

15. Long Exposure - Involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions. Examples: fireworks, moving water, light trails, Milky Way, light painting, night, or low-light conditions, etc.
16. Motion/Action - The capture of movement within a single photo. The subject appears stopped or “frozen”.
17. Leading Lines - This image composition technique features lines that draw the viewer’s eye from point A to point B, which is the primary subject. Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.
18. Shadow/silhouette - shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

Photos must not have already been entered in the previous year’s photography contest. Submission of your photo(s) in the Youth Show Related category grants Guadalupe County Youth Show rights to unlimited use of the photo(s) in printed and internet publications. Winners will be asked to submit the photos(s) in digital format and sign a permission form.

**SALE QUALIFICATION FORM**

**Name** \_\_\_\_\_

**Club** \_\_\_\_\_

**Home Phone #** \_\_\_\_\_

**Cell Phone #** \_\_\_\_\_

**I will sell in auction sale  
(Circle one)**

**Steer**

**Swine**

**Lamb**

**Goat**

**Turkey**

**Broiler**

**Rabbit**

**Handicraft**

**Needlework**

**Agricultural Mechanics**

**Food**

**Class**  
\_\_\_\_\_

*This card must be completed in order*

**To be eligible to sell.**

Must be completed and turned in to  
SHOW OFFICE BY 5:00 P.M. on  
FRIDAY.



**Guadalupe County Youth Show**

**EXHIBITOR SUBSTITUTION SHOW AND/OR SALE FORM**

**To be utilized by any exhibitor who is unable to exhibit/sale their project during the Guadalupe County Youth**

**Livestock Show and/or Sale. A copy must be handed in by the exhibitor at show ring and/or auction sale upon entry to show and/or sale project.**

**Must be turned in to youth show office/Swine Office**

Livestock Show \_\_\_\_\_ OR Sale \_\_\_\_\_

Substitutes must arrive 30 min before the lot sale of the item.

Date: \_\_\_\_\_

Name of Exhibitor: \_\_\_\_\_

Contact Exhibitor Emergency Phone Number: \_\_\_\_\_

Exhibitor Youth Signature: \_\_\_\_\_

Club: \_\_\_\_\_

Advisor: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_

Division (species/item): \_\_\_\_\_

Reason for substitution:

Division Chairman Signature: \_\_\_\_\_

Accepted / Rejected: Yes \_\_\_\_\_ or No \_\_\_\_\_

Name of Substitute: \_\_\_\_\_

Contact Substitute Emergency Phone Number: \_\_\_\_\_

Substitute Youth Signature: \_\_\_\_\_

Club: \_\_\_\_\_

Advisor: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_

Division Chairman Signature: \_\_\_\_\_

Accepted / Rejected: Yes \_\_\_\_\_ or No \_\_\_\_\_

