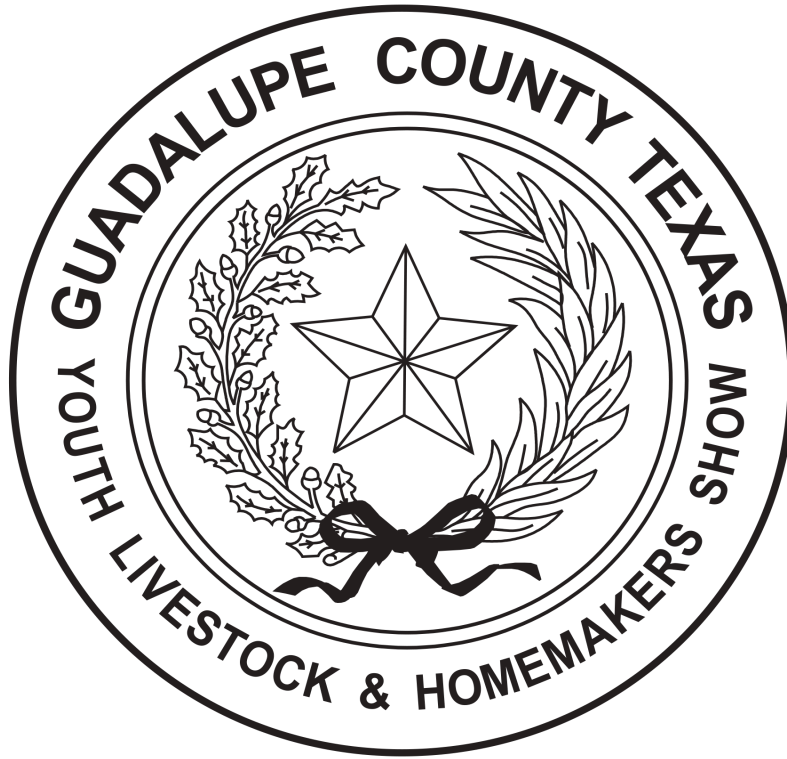


**GUADALUPE
COUNTY YOUTH
LIVESTOCK AND
HOMEMAKERS
SHOW RULES**

**SHOW:
January 19-23, 2026**

**Auction:
January 24, 2026**

Promoting an Agricultural way of life



Supporting FFA & 4-H in Guadalupe County

The mission of the Guadalupe County Youth Show is to promote agricultural life by providing the youth of Guadalupe County with a venue to show and sell their livestock projects.

Through this experience, the young people develop life skills: responsibility, competition, financial management, and lifelong commitment to family and friends.

GUADALUPE COUNTY LIVESTOCK AND HOMEMAKERS SHOW'S MEMBERSHIP

EXECUTIVE BOARD OF DIRECTORS

CHAIRMAN:

Dustin Morgenroth, 210-218-8051

VICE-CHAIRMAN:

Jason Mooney 210-831-7089

SECRETARIES:

Debra Reiley 830-305-0456

Megan Reiley 830-660-2328

HOMEMAKERS CHAIRMAN:

Janice Gangawer, 210-912-5804

HOMEMAKERS VICE-CHAIRMAN:

Barbara Lackey, 830-708-5059

Advisory Representatives: Travis Franke, 830-743-7513
Dwayne Reiley, 830-556-6103

Chairmans:

Beef Cattle	Brad Reiley	830-560-6325
Swine	Doug Alderson	210-296-4479
Rabbits	Donnie Engelhardt	210-661-5063
Poultry	Stacey Johnston	210-378-8100
Sheep	Randall Herzog	830-305-2096
Goats	Joel Frederick	210-289-4641
Sales	Matt Fortes	210-316-9433
Youth Support	Debbie Wolters	512-395-7609
Facilities	Darren Reiley	830-401-1350

Committee Members

Beef Cattle Committee:

V - Karl Harborth	6770 Linne Rd, New Berlin	830-406-9475
V - Penny Knippa	1261 Willmann Rd, Seguin	830-660-8367
V - Horace Luensmann	7247 Gin Rd, Marion	830-708-0876
V - Emily Tidwell	6071 Stagecoach Rd, Seguin	830-660-7332
V - Jason Williams	3131 Bolton Rd, Marion	210-862-9353
Ryan Schwab	1180 Gin Rd, Seguin	210-316-9646
Terry Brooks	1029 FM 467, Seguin	830-305-1034
David Erwin	1505 FM 477, Seguin	830-306-0435
James Radtke	2650 Partnership Rd, Seguin	830-401-1996
Ronnie Torbet	320 RK Lane, Marion	210-722-2925

Swine Committee:

V - Kolton Kelso	450 Sweet Home Rd, Seguin	210-265-9658
V - Steven Keyser	PO Box 868, La Vernia	361-550-8741
V - Eric Kolterman	1123 W Zipp Rd, New Braunfels	210-844-7482
V - Charles Real	15492 Real Rock Rd, Marion	830-914-2833

V - Russell Real	5331 Gin Rd, Marion	210-216-2688
John Brogdon	PO Box 314, St. Hedwig	210-710-1507
Nathan Friesenhahn	1245 Schmoekel Rd, Marion	830-305-2728
Kaleb Herfurth	2705 Green Finch, New Braunfels	830-433-1208
Stepheny Kelso	701 Sweet Home Rd, Seguin	210-240-1215
Troy Krueger	119 Covey Ln, Seguin	830-372-2258
Tommy McCormick	PO Box 34, Fentress	512-618-2113
Jamie Mote	2740 Stagecoach Rd, Seguin	325-428-9362
Jim Bob Mote	2740 Stagecoach Rd, Seguin	325-236-2267
Colt Mulanax	16113 New Berlin Rd, St. Hedwig	830-305-5077
Jackie Schultze	669 FM 81, Goliad	830-305-3811
Krista Schultze	2292 Gin Rd, Seguin	979-574-5496
Mayson Schulze	916 Indigo Way, Seguin	830-433-0486
Caleb Woodlee	1060 Gardenia Dr, New Braunfels	830-481-5663
Vicki Alderson	380 N Santa Clara Rd, Marion	210-268-4128

Rabbit Committee:

V - Brian Engelhardt	336 Skytrail, New Braunfels	830-660-6076
V - Jason Forsberg	147 Green Valley Loop, Cibolo	830-832-5533
V - Norman Govett	5636 Alternate 90, Seguin	830-303-1789
V - Bradley Mondin	6200 Cross Rd, Seguin	830-556-9972
V - Kimberly Steindorf	100 Lindy Hills, Cibolo	210-260-5679

Poultry Committee:

V - Kyla Day	12537 Rothau Dr, Schertz	210-527-7810
V - Devin Day	12537 Rothau Dr, Schertz	210-527-7810
V - Kyle Morgenroth	633 Silo St, Schertz	210-882-0119
V - Lori Morgenroth	633 Silo St, Schertz	210-882-0119
V - Lee Pittman	551 Ginsberg, Schertz	210-845-8705

Sheep Committee:

V - Jeff Braune	1300 Link Rd, Seguin	830-660-5374
V - Matt Muenchow	5420 FM 2538, Marion	210-744-4354
V - Justin Missildine	8101 Linne Rd, Seguin	210-347-2585
V - Mike Purdum	6188 FM 13339, Kingsbury	210-872-6706
V - Tim Sisak	1105 Old Lehmann Rd, Seguin	830-660-8311
Katlyn Dean	1286 William Pettus Rd, Maxwell	830-305-2361
Kyle Kutscher	14394 N SH 123, San Marcos	830-305-6600

Goat Committee:

V - Michelle Haese	235 Brehm Ln, Cibolo	210-287-3171
V - Holly McCall	15920 Miller Rd, St. Hedwig	210-216-0971
V - Gay Lynn Olsovsky	4409 Sandy Elm, La Vernia	830-534-7100
V - Miranda Richardson	15904 Miller Rd, St. Hedwig	210-414-1691
V - Barbara Wright	7260 Green Valley Rd, Cibolo	210-391-8041

Chester Jenke	7811 Barbarossa, New Braunfels	210-216-2635
Tricia Scott	2949 Creek Rd, Seguin	830-379-2480
Corey Wallace	378 Cibolo Ln, La Vernia	210-325-9029
Shaelyn Welch	426 CR 334, Stockdale	210-480-4983

Homemaking Committees:

Baked Goods	V - Charla Bading	545 Glenewinkel Rd, Seguin	210-416-3447
	V - Felicia Klaerner	7470 Green Valley Rd, New Braunfels	830-237-2396
	V - Debbie Real	15492 Real Rock Rd, Marion	830-914-2833
	V - Madelyn Shodrock	15554 Real Rock Rd, Marion	830-914-2457
	V - Jennifer Ulrich	925 Rangeland Rd, Seguin	830-237-2393
	Nicki McLean	560 Sea Willow Dr, Marion	830-265-3147
NEEDLEWORK, HANDICRAFT	V - Jill LeSage	1271 Lower Seguin Rd, Marion	830-660-5481
AGRICULTURAL MECHANICS	V - Pat Real	5500 Lower Seguin Rd, Marion	210-326-9523
	V - Randy Rohde	156 Bridgewater Dr, La Vernia	210-827-6263
PHOTOGRAPHY	V - Tiffany Wurzbach	7035 FM 775, Seguin	210-378-0806
	V - Amanda Peterson		830-221-0401

Sales Committee:

V - T.J. Gossett	1660 Chestnut Oak, Schertz	210-883-8762
V-Taylor Mills	850 Nickerson Farms Rd, Seguin	210-912-6395
V- Lori Lehmberg	5370 FM 758, Seguin	512-618-9191
V - Matt Murdock	380 N Santa Clara, Marion	830-556-3942
V - Wade Pape	8225 FM 775, Seguin	210-723-3896
V - Konnie Williams	377 Sweet Home Rd, Seguin	830-560-6126
Kristofer Kaufmann	15563 FM 3353, Kingsbury	830-708-6366
Travis Land	648 Land Ranch Rd, Seguin	210-305-1666
Jim Missildine	563 Fern Gulley Ln, Seguin	210-862-3672
Matt Muenchow	5420 FM 2538, Marion	210-744-4354
Riley Totten	1195 Rawhide Rd, Seguin	254-230-8905
Ben Zwicke	1222 Gin Rd, Seguin	210-913-3169

Advisory Board:

MARION		
	JoeDavid Lemberg	PO Box 189, Marion
	Keith Wiley	PO Box 189, Marion
	Mary Kate Hivnor	PO Box 189, Marion
	Andrea Mize	PO Box 189, Marion
SEGUIN		
	Heather Niles	1315 E Cedar St, Seguin
	Nancy Harris	1315 E Cedar St, Seguin
	Francisco Ramirez	1315 E Cedar St,

		Seguin
	Robert Spence	1315 E Cedar St, Seguin
	Rhett Sykora	1315 E Cedar St, Seguin
NAVARRO		
	Micahel Woerndel	6350 N SH 123, Seguin
	Kristie Weller	6350 N SH 123, Seguin
	Matt Sewell	6350 N SH 123, Seguin
	Joshua Anderson	6350 N SH 123, Seguin
SAMUEL CLEMENS		
	Adam Lampman	1001 Elbel, Schertz
	Christina Williams	1001 Elbel, Schertz
	Emily Copeland	1001 Elbel, Schertz
	Courtney Butler	1001 Elbel, Schertz
STEELE		
	Arely Hernandez	1300 FM 1103, Cibolo
	Lauren Milton	1300 FM 1103, Cibolo
	Marrhew Smith	1300 FM 1103, Cibolo
	Samuel Butler	1300 FM 1103, Cibolo

ARRIVAL TIMES AND WEIGH IN SCHEDULE

SET UP, TAKE DOWN, CLEAN-UP SCHEDULE FOR 2026

Will be decided at September Board Meeting

GUADALUPE COUNTY YOUTH LIVESTOCK AND HOMEMAKERS ORGANIZATION BY-LAWS

Article I:

Section A. NAME OF ORGANIZATION—The name of this organization shall be The Guadalupe County Youth Agricultural and Homemakers Organization.

Article II:

Section A. CONSTITUTION—All provisions contained in the General Rules of the Guadalupe County Youth Stock Show shall be considered to be part of the bylaws to the same extent as though fully set forth herein.

Article III:

Section A. MEETINGS—

1. The principal meeting place of the Guadalupe County Youth Show Board shall be in the location designated in the meeting notification prior to the meeting date.
2. The general meeting shall be held on the 3rd (third) Monday during the months of April, September, November, and shall be held on the last Monday during the month of December, meeting beginning at 7:00 p.m.
3. Notices of the meeting shall be given by notifying each member of the board not less than seven days prior to any regular meeting, and not less than four days prior to any special meeting.
4. There shall be a profit and loss (P&L) and organization balance sheet provided to each member at each of the meetings for review and approval by the general board.

Section A. Livestock Chairman or Vice-Chairman shall be the General Chairman. Whereas, the Homemakers Chairman and Vice-Chairman will be the chairman of the Homemakers' Division.

Section B. There shall be three (3) BOARD committees.

1. EXECUTIVE COMMITTEE

President, Vice-President, Secretaries, Livestock Chairman, Homemaking Chairman and Advisory Representatives There shall be 75% of the executive committee present to constitute a quorum.

The overall executive committee shall meet at any necessary called or requested meeting to facilitate and solve organizational challenges. They may also meet to decide issues that require immediate attention to show related logistical issues when delayed action until the next full board meeting would cause harm to the organization or exhibitor.

2. Livestock Committee—Consists of livestock chairman, facilities chairman, division chairman (6) and a single advisor from each high school and the Agricultural Extension office. There shall be 75% of the Livestock Committee present to constitute a quorum. The Livestock Board Committee shall meet to solve challenges associated with the livestock

show and sale. Examples may include an appeal of an individual's eligibility to show or sell an animal, infractions caused by the exhibitor's code of conduct, or when an individual has violated generally accepted practices and has been removed from the show and sale.

3. Homemakers Committee —Consists of Homemaking chairman and vice chairman, Division Chairman (5) and a single advisor from each high school and the Agricultural Extension office. There shall be 75% of the voting Homemaking Board Committee present to constitute a quorum. The Homemaking Committee shall meet to solve challenges associated with the homemaking show and sale. Examples may include an appeal of an individual's eligibility to show or sell a project that is entered into the homemaker division of the youth show, infractions caused by the exhibitors code of conduct, or when an individual has violated generally accepted practices and has been removed from the show and sale.

Section C. There shall be an ex-officio Chairman (the chairman of the past year). He shall serve for one year and will have the authority to help the new chairman in any way possible.

Article V

Section A. NOMINATING COMMITTEE—By January 1st of each year the President shall appoint 4 (four) persons to serve on the nominating committee to nominate individuals to be elected as the Board of Directors on the following committees:

- Executive Board Of Directors (Chairman, Vice Chairman, Secretaries)
- Homemaking Chairman, & Homemaking Vice-Chairman to serve on the executive committee
- Livestock Committees Chairman and Members (Beef, Swine, Rabbit, Sheep, Goat & Poultry)
- Homemaking Committees, Chairman and Members (Baked goods, Needlework/Handicraft, Ag Mechanics & Photography),
- Facilities Committee Chairman and Members
- Youth Support Committee
- Sales Committee

Article VI:

Section A. PROCEDURE FOR ELECTING MEMBERS OF THE BOARD

1. Nominations shall be made to the Board of Directors by the April 1st each year. The nominations will be voted on at the regular meeting in April by the outgoing Board of Directors (Directors who have served the previous year).
2. The new members of the Board of Directors shall assume their duties on May 1, each year.
3. The term of office shall begin May 1, and terminate the last day of April each year. All board of directors are nominated each year to serve the upcoming year term.

4. Whenever a vacancy occurs such members of the Board of Directors other than from expiration of the term of office, the remaining directors shall appoint a director until a successor can be elected at the yearly election time
5. The nominating committee shall give great consideration in selecting directors as to their homestead location. The committee will give consideration to one director from the districts of Navarro, Marion, Seguin, and Schertz.
6. The Livestock Committees (Beef, Swine, Rabbit, Sheep, Goat & Poultry), Homemaking Committees (Baked goods, Needlework/Handicraft, Ag Mechanics & Photography), Facilities Committee, Youth Supporter Committee, Sales Committee shall be a minimum of 2 and a maximum set by each individual committee, to coincide with the requirements of more man power for that committee. Each committee will be allowed only 6 voting members.
7. Any “**Executive Board Member or**” Board of Directors elected by the entire Board of Directors shall have the right to vote on any matter presented before the Board. Advisory Board Directors will also be given the right to vote. Add in addition of executive board members so there is clear communication that all executive board members and ALSO all board of directors have the right to vote on any matter presented.
8. Any Board of Directors elected by the entire Board of Directors shall have the right to vote on any matter presented before the Board. Advisory Board Directors will also be given the right to vote.
9. Outgoing Chairman of the Board shall serve as ex-officio Chairman for the new term.\

Article VII:

Section A. STANDING COMMITTEE—

1. Scholarship committee-any voting board member may serve.
2. Nomination committee- any voting board member may serve.

Article VIII:

Section A. YOUTH SHOW SECRETARIES—

1. Nominations for the Youth Show Secretaries shall be made by the Board of Directors by the April meeting. They will be elected by the Old Board of Directors by a 2/3 affirmative vote. Their term of office shall begin on May 1st and terminate the last day of April.
2. A joint expense summary of \$1000 will be paid to the secretaries.
3. Bonding. The secretaries shall be subject to bond. This should be done at least 30 days prior to the show.
4. Youth Show Secretaries Duties

Meeting Duties

1. Be present at all regular monthly meetings
2. Send notices of meetings to all directors and board members at least 1 week before all regular scheduled meetings, and three days before a called meeting
3. Keep and accurate record of the meetings

4. Facilitate securing a meeting room a month in advance of meeting with the Extension Office.
5. Facilitate member sign/check in at monthly meetings.
6. Facilitate Board President in any financial checks or payments that need to be written or paid due.

Clerical Duties

1. Secretaries will be responsible for regularly checking and tending to GCYS P.O. Box mailbox as well as GCYS gmail email account.
2. Secretaries will be responsible for ordering all buckles, banners, ribbons and show materials.
3. Secretaries will be responsible for communicating and sending contracts to all paid (and non-paid) show personnel; including, but not limited to: show photographers, judges, facilities, classifiers.
4. Secretaries will be responsible for handling all official GCYS mailing outs and email blasts regarding any GCYS matter.
5. Secretaries will be responsible for handling all entry forms submitted to GCYS, and will handle inputting them into ShoWorks Program.
6. Secretaries will be responsible for maintaining and updating GCYS Website with all current and updated information, as well as Show results.

Show Duties

1. Secretaries will be responsible for creating and producing all show materials for committees, including, but not limited to - exhibitor lists by species, list of ineligible exhibitors, sales packets and all auction sales materials, all buyer information and materials.
2. Secretaries will be responsible for creating digital files for all committees to use on the day of show.
3. Secretaries and staff will be responsible for handling all buckles, banners and ribbon counts for each prospective show.
4. Secretaries and staff will be responsible for registering and handling all youth show buyers
5. Secretaries will be responsible for listing, posting and communicating all youth show results with websites, Seguin Gazette and other news platforms.
6. Secretaries and staff will facilitate entering all sales data and information into ShoWorks platform

Post Show Duties

1. Secretaries will facilitate sending all buyer bills after the show.
2. Secretaries will facilitate handling all money transactions from either checks, cash or sending Paypal receipts.
3. Secretaries will facilitate printing and sending out all exhibitor thank you lists.
4. Secretaries will facilitate cutting and printing all checks for exhibitors.
5. Secretaries will facilitate collecting all scholarship applications and distributing them to the scholarship committee.

Article IX:

Associate members will help divisions and committees. They will be a voice without a vote.

Article X: The Guadalupe County Youth Show will be held beginning the 3rd Monday in January or availability of the facilities.

Article XI:

All judges and classifiers will be selected by one committee consisting of executive members of each committee (chairman and voting members of each committee) , Ag teachers (each chapter gets one vote) and 2 county agents.

- All judges must have the unanimous consent of the committee. If consent is not reached, a majority vote of the named committee shall decide the judge.
- Names will be presented to the Guadalupe County Youth Show Board at the April board meeting or as they are selected and finalized at the September board meeting. Changes made due to cancellations of judges must be approved by committee. This is subject to change on availability at show date.
- Judges' fee for the livestock division will start at \$400 plus mileage and hotel if needed for all species. Classifiers will start at \$150. If any adjustments need to be made, the chairman or secretaries need to be notified.
- Homemaking judges will start \$25 per judge per category.
- Ag Mechanics judge fee will start at \$100.00.

Article XII: Rules of Procedures for all meetings of the Board of Directors.

- After the opening of the meeting and the adoption of the written rules for the procedure and agenda for the meeting, we will have an open forum for up to 30 minutes.
- All speakers in the open forum will need to have signed in and indicated their topic of discussion.
- Each speaker will have 3 minutes to speak once and may only speak again after all others have spoken. The allotted time is to be used only by the person signing in to address the topic designated and not be transferred to another speaker. One additional 3 minute period could be granted after all speakers are heard provided time is still remaining for the open forum.
- After the open forum, only board members will participate in the discussion of the items and will work on

Article XIII: All rule changes must be presented in writing to the secretaries by April 1st prior to the April Board Meeting. Rule changes may only be submitted by the Chairman of each committee when pertaining to the specific species. Any general rule change can be made by any voting committee member.

Rule changes will be sent out via email to all board members and presented in person before the April Meeting.

ArticleXIV: The Board of Directors, Show Officials, Advisors and Volunteers will not be liable for injuries resulting from accidents to exhibitors, spectators or livestock.

GUADALUPE COUNTY YOUTH LIVESTOCK AND HOMEMAKERS SHOW

GENERAL RULES

The Guadalupe County Youth Livestock Show reserves to its Board of Directors the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions and differences in regard thereto otherwise arising out of or connected with an incident to the show, and the right to add to or amend or subtract from these rules by 2/3 affirmative vote of elected Board of Directors.

EXHIBITOR AND FAMILIES CODE OF ETHICS

The Guadalupe County Youth Show is a family friendly event. All exhibitors and Patrons conduct should be exemplary. Violators are subject to disqualification and removal from show grounds.

Violations include: Disruptive or improper conduct, Public display of profanity; Violence of any sort; Providing alcohol to underage persons.

- All exhibitors are expected to conduct themselves properly as they represent, not only themselves, but their school, their organization and their parents.
- In the event of a dispute within a division by an exhibitor, the dispute must first be brought to the Division Chairman. If a satisfactory agreement to both parties cannot be reached then it must be taken to the Youth Show Chairman.
- The Youth Show Chairman shall at this time meet in a closed-door session to arbitrate the dispute with the the EXECUTIVE COMMITTEE along with the parents and/or sponsor if parents are unavailable
- The arbitration committee reserves the right to meet behind closed doors without parties involved after hearing concerns of both parties (committee, child and parents).
- The Youth Show Chairman will have and keep a written report of the proceedings. This arbitration committee shall interpret the rules and come to a decision that best represents fair treatment to all involved.

Rule 1: Each exhibitor must be enrolled in third (3rd) grade and 8 years – 12th grade and has not graduated or completed the GED.

- The exhibitor must be a full time student on the date of the show.
- Each exhibitor must be an active member of an FFA or FCCLA Chapter, or Skills USA Chapters or 4-H Club in Guadalupe County.
- An exhibitor may show in one county or youth show only in any given year.

Academically ineligible list from each 4H and FFA must be submitted to the youth show secretaries the **FRIDAY** before the show begins. Students cannot become eligible once the GCYS show begins.

Rule 2A: An exhibitor who is found to have been failing the preceding grading period and has shown and/or taken their own animals through the sale ring will forfeit all proceeds and those proceeds will go to the youth show treasury. The student will also be barred from showing during the following year (1 year). If discovered before buyers are billed, then proceeds will not be charged to buyers.

Rule 2B: Any exhibitor not eligible for other UIL activities due to placement in DAEP or Alternative School for discipline issues, breaking the rules, etc., will not be eligible to participate in the youth show.

Rule 3: A placing premium will be paid to breeding stock. All breeding animals will collect a placing premium but will not be eligible for auction.

Rule 5: Liability. All livestock exhibitors will be under control and direction of the Livestock Superintendents, but the directors of the Youth Livestock Show will in no case be responsible for any loss or damage to any and all property of the exhibitor.

Rule 6: Each exhibitor must feed the show animal under the supervision of the County Agent, or Vo-Ag Instructor.

Rule 7: Parents/Family Member/Guardian or County Agents, and Vo-Ag Instructor will be permitted to assist in getting their livestock ready for show and lined up.

- Only the exhibitors, the official judge and his certified assistant and the show attendants tabulating the judging results, will be allowed in the judging ring.
- The only exception to this rule is for Broiler and Turkey Show where an adult or exhibitor may assist in the ring.
- A special needs exhibitor may be assisted by an exhibitor in that specific division.
- Groups in breeding animals (cow/calf, nannie/kid, ewe/lamb) may be assisted by an exhibitor in that specific division.

Rule 8: Showmanship awards shall be presented in three (3) divisions to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show.

- Seniors (grades 9-12), Intermediate (grades 6-8); and Juniors (grades 3-5).
- The three (3) showmanship winners shall be chosen from among all division exhibitors (breeding and market).
- THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

Rule 9: All livestock will be judged in their respective official show ring.

Rule 10: No agriculture or other branding may be worn into the holding area or show ring by any exhibitor. (ex: breeder logos, farm name, supplement or feed company logos etc.)

Rule 11: Awards will be presented at judging time to individuals and group winners.

Rule 12: ALL ENTRIES both Livestock and Homemaking are due by December 1, preceding the show. **All entries must go through their advisors by their cut-off date. ALL ENTRIES MUST GO THROUGH THE CLUB ADVISORS OR THEIR DESIGNATED ENTRY NIGHT. THEY MUST BE TURNED IN TO THE SHOW SECRETARIES BY DECEMBER 1.**

Rule 13: Entries are entered under an individual exhibitor and are not accounted for as a family, even if the animal is validated by the family. There will be no transferring of entries from family members without approval and vote from the Executive Committee.

Rule 14: Entry Fees.

- ALL LIVESTOCK AND HOMEMAKING ENTRIES FEES(PER HEAD OR PER PEN) ARE \$25.00 PER ENTRY
- **A penalty fee of \$30.00 will be assessed on any entries received between *the 2nd and 20th of December, making the fee total for each entry \$55.00.***
- **Entries will be accepted after December 20th. The late fee will be \$250.00 regardless of the category or animal species entered.**

Rule 15: All livestock entry sheets must be completed in detail. Entry sheets that are not completed correctly may be thrown out by the Youth Show Board.

Rule 16: All hogs, sheep, goats, and cattle will be bedded in shavings (only approved bedding) and at the exhibitor's expense.

Rule 17: Must have a minimum of 3 entries to make a class or breed in any category. Any class with only 3, will only have 2 sales eligible

Rule 18: All sale lots must be represented by an exhibitor or an approved substitute – see substitute rules. Any sales lot without an approved representative will not be sold and the exhibitor will not receive any premium money and/or sales add-on funds. Any money that is collected will be donated to the General Fund of the Guadalupe County Youth Show

Rule 19: The use of drugs and/or medications in a manner not in compliance with labeling will not be permitted. Withdrawal periods should be strictly adhered to. The division committees and/or the executive board reserve the right to drug test any entry. Animals may be randomly selected for drug testing.

- Beginning with the 2020 GCYS exhibitors project that test positive for any banned substance will be subject to disqualification, up to and including forfeiting auction money and ban from future Guadalupe County Youth Shows
- Any money from the auction on a project that tests positive for banned substances will be donated to the General Fund of the Guadalupe County Youth Show.

Rule 20: All animals shall be physically fit for market at time of show. Such determination shall be made by the department committees and must receive unanimous voted consent by the entire committee for animal removal from show.

Rule 21: All checks will be distributed to the 4 H/FFA advisors to be given to the exhibitor when Thank you note requirements are met. If checks are not picked up by the exhibitor from the leader/advisor within 60 days of being given to advisors, checks will be returned to the Guadalupe County Youth show secretaries. All checks written to exhibitors will expire in 90 days, and after that date a fee of \$25.00 will be charged to the exhibitor for the re-issuance of a check. Any check not deposited within 12 months of the printed date on the original check will not be reissued.

Checks will only be given to the exhibitor or the Parent/Guardian's whose signature is on the original Guadalupe County Youth Show entry forms after thank you notes have been received.

Rule 22: All sale items must have an official picture taken by a show photographer. All sale items will have a minimum deduction of 1 digital photo deducted from their proceeds.

Rule 23: Exhibitors will hand deliver or mail thank you note(s) and their photos to buyers of their projects. They will show (original or copy) of their thank you note to their advisor/leader in order to receive their Youth Show Check.

Rule 24: Only the Exhibitor, immediate family (mother, father, brother, sister, grandparents, brother-in-law or sister-in-law), fellow 4-H or FFA members, Guadalupe County Agents, Guadalupe County 4-H Adult Leaders, or Guadalupe County Ag. Teachers will be allowed to fit or groom for the show. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 25: Exhibitors must declare at the time of validation where the animal will be kept. The County Agent/Committee reserves the right to make periodic project visits without prior notice. If the validated (state or county) animal is moved out of the owner's daily possession for breeding, written notice of their location must be provided to the Guadalupe County Validation Committee prior to move.

Rule 26: Substitution Rule.

Entries must be shown by their owner. Exhibitor substitution may be allowed under the following conditions for show and/or sale. In all cases, the Division Chairman must approve the exhibitor substitution and will do so only if all conditions are met. Substitute exhibitors must be entered and exhibiting their own project in the respective division in which they are serving as a substitute.

- Substitution #1: Other School Activity/ State/National Show
- Substitution #2: Sickness/Emergency Health
- Substitution #3: More than one entry in a class or the exhibitor has entries in more than one Division showing at the same time.

In any of the three situations above, or in the case of an emergency, the Division Chairman may use his/her own discretion as to whether a substitute showman will be allowed.

The division chairman, the supervising 4-H or FFA agent, the exhibitor, the substitute and the parent/guardian must sign completed Substitutions Forms. All substitution forms must be turned in to the office before the showing of the project and by Friday for the sale, at the conclusion of the show.

Rule 27: All exhibitors wanting to switch their entries from one organization to another (FFA to 4-H, Etc.) must do so by January 1st of the year of the show.

AUCTION/SALES RULES

Rule 1: The top 75% of each class will be placed and receive ribbons and present at auction. The top 40 Baked Goods, the top 4 of the Handicraft and Needlework, and see Agricultural Mechanics rule 4 for sales of Ag Mechanics projects.

Rule 2: Auctioneer will be asked by the executive committee and will have approval of the Sales Committee at the November meeting and made public by January 1.

Rule 3: The following commission on items will be charged: 3% of total sales plus add-on(s).

Rule 4: Each person can sell only one product, with the exception of Sales Rule #5 and must complete a sale qualification card to be listed in the auction (see sample on last page). This card is due in the show office by Thursday at 5:00 pm.

Rule 5: Champion and Reserve Champion Animals will not be presented at auction for the safety of the animal. All Grand and Reserve Champions must sell in the Premium auction; however an exhibitor with a Grand and Reserve will only sell the Grand project. If an exhibitor has multiple Grand Champion projects all Grand projects will be sold.

Baked Food Class Champions and Reserve Champions will sell during other Livestock Class Champions, and the remaining Blue ribbons eligible for the auction will fall into the sale order at

1st and 2nd place and continue until all are sold with similar placings. Handicraft and Needlework projects eligible to sell in auction will follow in auction as 1st place and 2nd place.

Rule 6: The Guadalupe County Youth Show Sale shall be considered a premium sale for all livestock animals and homemaking projects. Exhibitors, after selling their animals, will retain ownership and will only receive the premium the animal brings through the auction. The exhibitor is responsible for the disposition of the animal after the sale. Premium Sale Buyers do not receive projects.

Rule 7: During the Sale Auction, exhibitors must check in ten (10) lots ahead of their selling lot with the board members lining up exhibitors going through the sale. Exhibitors must receive their lot number, display it on the front of their shirt, and stay in place in the line. Exhibitors may only have one (1) fellow exhibitor with them in line to go through the auction. Exhibitors not complying may be asked to leave.

Rule 8:

The Guadalupe County Youth Livestock and Homemakers show reserves the right to withhold any auction sale proceeds from the exhibitors check should the sale proceeds from a buyer or buyers not be received. If there is an outstanding balance owed at the time of the issuance of the auction proceeds checks, the outstanding balance will be withheld from the exhibitor's check. If funds are collected between the issuance of the checks, the funds received will be forwarded to the exhibitor with applicable deductions and fees.

Rule 9: All Champion and Reserve Champion Multiple buyer forms will be held and handled by the Sales committee and cannot be checked out by other buyers.

Rule 10: A premium will be given to all Division Champions and division reserve champions unless they are selling another item in the auction. The funds will be raised by the committee.

CATTLE DIVISION

Rule 1: All calves must be the bona fide property of the exhibitor through the state FFA/4-H steer validation program by June 30 of the year preceding the show. Each exhibitor must personally feed and care for his or her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or County Agent. Every exhibitor must be enrolled in his or her respective FFA or 4-H Club or Chapter by October 1st of the year preceding the show.

Rule 2: Grooming guidelines will be the same as major show rules for Market Calves

Rule 3: Each exhibitor may enter and exhibit two market steers.

Rule 4: All steers must be halter broken. The steer committee reserves the right to remove an unruly steer from the show ring at any time.

Rule 5: Calves may not be shown in more than one class (except the County Bred Steer class).

Rule 6: All calves will be weighed and assigned to their proper weight class as they go over the scales. Classes will be divided by weight as close to equal as possible. Should there be an uneven number, the livestock committee will designate the class it/or they shall show in.

Rule 6: Breed Division Classification: Steers will be classified into breed divisions before they cross the scales. The classifying committee's decision is final. If there are four (4) head or less to be shown in the various breed division (i.e. American, British or Exotic), the division will be lumped together and shown as one class, regardless of weight.

Rule 7: The minimum weight for steer is 850 lbs. Steers weighing 849 pounds or less will be immediately reweighed. If both weights are 849 pounds or less, the steer will be sifted and not allowed to show. The beef committee will sift for grubs in all cattle categories.

Rule 8: Show Weights-All steers will weigh in as designated on the show schedule. Should a reweigh be called for it must be done at the time the steer crosses the scale, not after it has left the scale. Classes will be divided by weight as close to equal as possible.

Rule 9: (New) Re Weigh- The first and second place steers in each class will be reweighed, as well as other steers, at the judges' or show management's discretion, can be reweighed. Steers weighing more than 5% heavier than their official weigh-in weight will be disqualified.

The GCYS will provide a scale for cattle exhibitors to monitor weights before and after official weigh-in.

Market Calf Classes: Steers will be showing in three (3) classes. American, British and All other. and British Class. There will be a county bred class.

The American Division will consist of purebred or crossbred steers from the following breeds that represent a minimum of 3/8 Brahman Blood-Brahman, Brangus, Santa Gertrudis.

The British Division will consist of purebred steers from the following breeds: Hereford, Polled Hereford, Black Angus, Red Angus, Shorthorn.

All Other Divisions will consist of steers, which do not fit the description of steers for the American or British Class of Steers.

If circumstances arise where the breed of a steer is in question, it will be the sole discretion of the classifiers as to which breed the animal represents.

Rule 10: No extra ear tags will be permitted. Breeder's ear tags will be removed at weigh in.

Rule 11: All cattle will be moved out of the barn two (2) hours after judging is complete.

County Bred Steer Class: Steers born in the county and eligible to compete in this year's GCYS are eligible for the County Bred steer Class. This class will follow the selection of the Grand Champion Market steer.

BREEDING BEEF DIVISION

Rule 1: All calves must be validated with proof of ownership and/or registration by November 1st of the year preceding the show. Transfer of registration into the exhibitor's name must be completed prior to November 1st. The animal and the registration must be in the exhibitor's possession by November 1st and the exhibitor must personally feed and care for his/her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or Guadalupe County Agent. Each exhibitor must be enrolled in his or her respective FFA or 4-H Club by October 1st of the year preceding the show.

Rule 2: ALL HEIFERS MUST BE VALIDATED BY STATE GUIDELINES. All exhibitors must present original registration papers with heifers at time of check-in. If heifer is a scramble heifer, a copy of papers stamped with "Scramble Heifer" is acceptable. PAPERS AND TATTOOS OR BRANDS WILL BE CHECKED AT TIME OF CHECK IN. HEIFERS WITH INCORRECT TATTOOS OR BRANDS AND REGISTRATION WILL NOT BE ABLE TO SHOW. TATTOOS OR BRANDS MUST MATCH REGISTRATION PAPERS.

Rule 3: All heifers must be tattooed with a legible tattoo when presented at validation time. Heifers that are not tattooed at validation will not be validated. Registration and corresponding validation credentials will be checked at heifer show check-in.

Rule 4: The heifer show is a "blow and go" show. Animals can be cared for as they are at home (i.e., grooming materials are allowed) until the day of the show. On the day of the show, no glue, no adhesives, no paint and no aerosol products are allowed. On the day of the show only soap, conditioner and hair sheen products are allowed. All animals are subject to being checked.

Rule 5: All calves must be halter broken. The steer committee reserves the right to remove an unruly animal from the show ring at any time.

Rule 6: Calves may not be shown in more than one class, EXCEPT IF HEIFER IS COUNTY BRED, THEN SHE MAY SHOW IN COUNTY BRED HEIFER CLASS

Rule 7: Animals entered in the department must meet the requirements of their respective breed associations.

Rule 8: Beef Heifer Classes: Heifers will be shown in three different Breed Divisions (American, British or Exotic Class) by age.

The following breeds will be eligible to show in the division they are listed in:

American- ARB, Beefmaster, Brangus, Grey Brahman, Red Brahman, Red Brangus, Santa Gertrudis, and Simbrah.

British-Angus, Hereford, Polled Hereford, Red Angus, and Shorthorn

European-Charolais, Chianina, Limousin, Maine-Anjou, Simmental, and ORB.

Rule 9:

Heifer age classes will be:

1. Calved on or after May 1st,2025
2. Calved January 1st-April 30th, 2025
3. Calved September 1st-December 31st, 2024
4. Calved May 1st-August 31st, 2024
5. Calved January 1st-April 30th, 2024
6. Calved September 1st-December 31st,2024

Rule 10: First place in each class will compete for division champion, the second place in the class of the division champion will be eligible to compete for Reserve Division Champion. Division Champions will compete for Grand Champion. Reserve Division Champion from the class producing the Grand Champion will then compete with the remaining division Champions for Reserve Grand Champion

Rule 11: Animals will be placed in each group and all breeding stock will receive awards. There must be three (3) items in a category to receive awards. Awards will be given to Champions and Reserve Champions in each division.

Rule 12: No Breeding Beef will be allowed to sell in the auction,

Rule 13: All Breeding Beef will be released to return home immediately following the show.

Rule 14: Cattle exhibits should be spread out so that each club or chapter will have enough room to store boxes and equipment in empty stalls. This should make for a neater exhibit.

Rule 15: All cattle will be moved out of the barn two (2) hours after judging is complete.

MARKET WETHER DIVISION

Rule 1: Exhibitors must own and have placed market goats on feed by the validation date of the year preceding the show.

Rule 2: Only two (2) wethers entries per exhibitor.

Rule 3: All Market Kid entries will be validated through the state FFA/4-H Goat Validation program. Date to be announced by the County Chairman for State Goat Validation. All Market wether entries will be validated, and there will be a fee charged per animal. Goats will be validated per family rather than per child. We must have the names of ALL EXHIBITORS in that household that will be showing goats. All ear tags EXCEPT for the State validation ear tag MUST be removed from the wethers prior to entering the show staging area. Failure to comply will result in disqualification.

Rule 4: Any wether that is disqualified will have to be signed out by a Parent, Vo-Ag Teacher or County Agent. Until such time that the wether can be signed out by a Parent, Vo-Ag Teacher or County Agent, the animal will be held in a holding pen under the supervision of the Goat Committee.

Rule 5: Exhibitors shall show wether goats only.

Rule 6: Does must be taught to lead and must be shown with a collar and or halter and lead. Cable halters, pronged chains, pronged collars, and all pronged leading devices are prohibited. Any doe that is unruly in the show ring and cannot be controlled by the exhibitor will be asked to leave the ring.

Rule 7: If horned, the horns must be tipped to an area no less than the size of a dime at the end. Removal of horns on the grounds is NOT PERMITTED. All wethers will be trimmed and groomed for show competition. Goats must be uniformly shorn slick to no more than 3/8", with no indication of blocking, to the skin above the knee and hock joints to include the head, excluding the tail switch, before arrival on the grounds. "Blocking" or fitting in an attempt to alter or enhance a goat's appearance is not allowed.

NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS, OTHER THAN A SMALL BATTERY OPERATED CLIPPERS FOR TOUCH UP.

NO BLOCKING/TRIM TABLES ANY KIND, OR ANIMAL STANDS OTHER THAN A PEN MOUNTED HEAD RACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS.

ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.

Rule 8: There will be a minimum weight of 60 and maximum weight of 120 pounds. Any wether weighing less than 60 pounds or more than 120 pounds will be sifted and not eligible to show. All entries that are sifted at weigh-in will not be allowed to re-weigh at a later time. All decisions made are FINAL.

Rule 9: Entries will be weighed in and divided by weight classes. The weight classes shall be divided equally. Should there be an uneven number, the uneven kid will fall into the class that is closest to his weight. If we have more than 100 market goats weighing in and making the show we will add weight classes to have no more than 20 animals per weight class

Rule 10: Weight Divisions will be divided into equal groups. We will have Weight Divisions with no more than 4 classes in a division. Should there be an uneven number, the uneven class or classes will fall into the weight division closest to its weight. It will be at the discretion of the Goat Committee Members the day of the show to adjust Weight Divisions as needed. After the classes that make up a Division have shown the 1st place and 2nd place respectively from each will compete for Division Champion and division Reserve Champion. When all the Division Champions and Division Reserve Champions have been selected they will compete respectively for Grand Champion Market Wether and Reserve Champion Market Wether.

Rule 11: Market Wethers must have arrived and checked in NO LATER THAN the official published arrival schedule. Weigh-in will also be published in the sequence of the official arrival schedule. Market wethers will be classed after all market wethers have been weighed in. Exhibitors may only bring 2 wethers to the show, and must determine which tag numbers they are showing before they reach the scale to weigh-in. All goats must be out of the goat barn within 30 minutes of the conclusion of the last goat showmanship competition.

Rule 12: All market wethers must be stalled inside of the assigned stall pens inside of the barn designated for goats. After wethers have checked in, all wethers must stay in the barn area next to the barn designated as the walking area for the goats, and/or the show ring area after judging begins. ANY WETHER FOUND OUTSIDE THESE AREAS WITHOUT PERMISSION OF THE GOAT COMMITTEE CHAIRMAN MAY BE DISQUALIFIED.

Rule 13: No “unofficial” scales will be allowed in the goat barn area. The only scale shall be the official scale.

BREEDING GOAT DIVISION

Rule 1: All breeding does that and/or wether does must be validated with proof of ownership/or registration on or before the last day of the State validation date for the breeding does. Transfer of registration papers into the exhibitors name must be completed prior to this validation date. The original registration papers must be in the exhibitor's possession at validation. The original registration papers and a copy of the registration paper for the goat committee to keep must be brought to validation. THE STATE VALIDATION COMMITTEE will need to take the original papers to scan for the state validation. Exhibitors will be able to pick up their original papers after they have been scanned into the official state validation system. All does must be the sole bonafide property of the exhibitor as of the last day of the market wether validation period.

Each exhibitor must personally feed and care for his or her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or County Agent. Each exhibitor must be enrolled in his or her respective FFA Chapter or 4-H Club by October 1st of the year preceding the show. The does will be permitted to leave the exhibitor's possession for 45 days to be bred; however, the exhibitor will have to designate the 45 days period at the official validation. The Goat Committee reserves the right to make unannounced home visits any time after the animal has been validated with the exclusion of the pre-established 45 day breeding period. Any doe determined by the committee not to be in the exhibitor's possession any time after validation with the exclusion of the pre-established 45 day breeding period will be ineligible (disqualified) to show. IN THE EVENT AN EXHIBITOR MOVES OR CHANGES THEIR PHONE NUMBER, IT IS THE EXHIBITOR'S RESPONSIBILITY TO NOTIFY THE GOAT COMMITTEE CHAIRMAN OF THE NEW ADDRESS OR PHONE NUMBER.

Rule 2: Exhibitors shall show only does, **no bucks**. Any breed may be shown. There must be 3 does in a breed to receive an award (meat goats, angora goats, dairy goats, etc.). The decision to set up different breed classes will be at the discretion of the Committee Members the day of the show.

Rule 3: Does: May have horns. Does will be stalled inside the assigned stalling area in the barn designated for the does. After the does have checked in, all does must stay in the barn, or the area next to the barn designated as the walking area for the goats, and/or the show ring area after judging begins. ANY DOE FOUND OUTSIDE OF THESE AREAS WITHOUT PERMISSION OF THE GOAT COMMITTEE CHAIRMAN MAY BE DISQUALIFIED.

NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS, OTHER THAN A SMALL BATTERY OPERATED CLIPPERS FOR TOUCH UP.

NO BLOCKING/TRIM TABLES ANY KIND, OR ANIMAL STANDS OTHER THAN A PEN MOUNTED HEAD RACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS.

ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.

Rule 4: Does must be taught to lead and must be shown with a collar and or halter and lead. Cable halters, pronged chains, pronged collars, and all pronged leading devices are prohibited. Any doe that is unruly in the show ring and cannot be controlled by the exhibitor will be asked to leave the ring.

Rule 5: The age of the animal will be computed at that age on the day of the show.

Rule 6: The entries will be divided into three (3) classes:

Junior Does:

Class 1: 0-12 months of age ALL MILK TEETH MUST BE IN PLACE

Class 2: 13 months to under 24 months

Senior Does:

Class 3: 2 year and over (Regardless of the age)

Does will be checked in at the scale the day of the show to be toothed and placed into classes. The decision to split the doe classes will be at the discretion of the Committee members the day of the show. If any class of does exceeds 11 entries, the does will be weighed in and divided by weight classes. The weight classes shall be divided equally. Should there be an uneven number, the uneven doe will fall into the class that is closest to her weight. If we have more than 100 breeding goats weighing in and making the show we will add weight classes to have no more than 10 animals per weight class.

Rule 7: First place in each group will compete for Breed Champion. Breed champion will compete for Grand Champion. Reserve Breed Champion from the class producing the Grand Champion will then compete with Breed Champions for Reserve Grand Champion.

Rule 8: Breeding Goats must have arrived and checked in NO LATER THAN the official published arrival schedule

SWINE DIVISION

Rule 1: Swine exhibitors must have possession and caring for their animals and have them on feed by **the validation date of the year preceding the show.**

Rule 2: Each exhibitor in the swine department may enter and show only 2 market hogs. Exhibitors may show as many breeding gilts as desired.

Rule 3: Show Check in Procedures: Each exhibitor will be given a show card for each market swine entry. Exhibitors will declare the weight of their animal and the breed of their animal on the show card. Weight /Breed Show cards must be turned in by 1 pm.

Rule 4: Show Weight:

Official turn in weight limits are minimum – 220 lbs and maximum – 290 lbs.

A. Any market animal selected by the judge that weighs more than 15 lbs. above or 15 lbs. below the official declared weight will be disqualified.

B. If weight classes exceed 35 lbs. from lightest to heaviest, extra classes MAY be added at the discretion of the swine committee if the breed allows for it.

C. All 1st and 2nd placing animals that leave the show ring will be re-weighed before selecting breed champions. The 15 lb. weight-back will be enforced based on exhibitors declared weight on show/weight cards.

D. All breed champions will be re-weighed before selecting the Grand & Reserve of the show. The 15 lb. weight-back will be enforced based on exhibitors declared weight on show/weight card.

Rule 5: Classes will be divided into the following breeds: Berkshire, Duroc, Hampshire, Light OPB (Chester / Landrace), Dark OPB (Poland, Spot or Hereford), Yorkshire and Crossbred. All breed animals will be classified by a hired classifier to verify breed character /eligibility. If circumstances arise where the breed of the market animal is in question, it shall be left to the discretion of the swine committee as to which breed the animal represents.

Rule 6: All breeds will have a Champion and Reserve Champion. Breed Champion will compete for Grand Champion. When the Grand Champion has been selected, the Reserve Champion from that breed will compete with the other breed champions for Reserve Champion. In the event that a breed champion and/or reserve breed the champion does not weigh within the 15 lb. weight back, that animal is not eligible for selection as the Grand Champion /or/ Reserve Champion, however it will keep its status the breed / or reserve breed champion.

Rule 7: Only water is allowed on the market animals. The use of talc, oils or any foreign materials will not be permitted. Only cordless clippers are allowed to touch up animals during the show.

Rule 8: All market and breeding swine will be validated through the State Swine Validation Program in the month of November. Hogs may be validated in the name of a family or in the name of individual members.

BREEDING GILT DIVISION

Rule 1. Breeding gilts must be farrowed between June 1 and Sept 15 of the year preceding the show.

Rule 2. Gilts may be shown as purebreds or crossbreds. Purebreds are also eligible to be double entered in the market show. Crossbreds shown as breeding gilts are NOT eligible to show as market animals.

Rule 3. Exhibitors showing purebred gilts will be required to present registration papers. Papers may be in an immediate family member's name, family/farm name. Gilts must be registered by December 1.

Rule 4. All breeding gilts must be validated through the state swine validation system during the month of November and on feed by that date. Purebred gilts must have their registration papers uploaded into the validation system as per state validation rules.

Rule 5. There is no limit on breeding gilt entries.

Rule 6: Exhibitors showing Crossbred gilts will declare the show weight of their animal.

A. There will be no weight limits on Crossbred gilts.

B. Any Crossbred gilt weighing 15# above its declared weight will be disqualified.

C. Crossbred gilts class will be broken by weight declared at check in

Rule 7: Arrival/check-in times for breeding gilts are the same as market entries. Weight/show cards due by 1:00 pm.

Rule 8: Only water is allowed on the gilt. The use of talc, oils or any foreign materials will not be permitted. Only cordless clippers are allowed to touch up animals during the show.

Rule 9. Gilts double entered in the market show must be shown by the same exhibitor in both shows. Animals cannot be switched between siblings, etc.

MARKET LAMB DIVISION

Rule 1: Each exhibitor is entitled to enter only two market lambs.

Rule 2: Exhibitors must have placed lambs on feed by the validation date of the year preceding the show. All market and breeding lambs will be validated using the State Lamb Validation Program in the month of October. Lambs will be validated per family rather than per child.

Rule 4: At time of weigh-in all lambs must have a minimum weight of 90 lbs. with the exception of Southdowns, which may have a minimum weight of 80 lbs. There is no maximum weight for showing.

Rule 5: Market Lambs will be divided into five classes (1) Southdowns, (2) Fine Wool, (3) Fine Wool Crosses, (4) Medium Wool, and (5) Hair Sheep. There must be 3 (three) lambs to form a breed. There must be 6 lambs to split a breed class. Classes will be divided according to weight and entries at the committee's discretion.

Rule 6: Champion breed will compete for Grand Champion Market Lamb. For Reserve Grand Champion the lamb that was Reserve Breed Champion from the breed that produced the Grand Champion will compete against the other breed champions.

Rule 7: All Lambs will be required to check in at weigh in. Exhibitors must turn in the breed of the lamb along with the ear tag number at this time. Lambs will be classed as they cross the scale. Reweighs will be done immediately at time of crossing the scale. Exhibitors should bring both animals at the same time

RULE 8: "Blocking" or fitting in an attempt to alter or enhance a lamb's appearance is not allowed. NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS, OTHER THAN A SMALL BATTERY OPERATED CLIPPERS FOR TOUCH UP.

NO BLOCKING/TRIM TABLES ANY KIND, OR ANIMAL STANDS OTHER THAN A PEN MOUNTED HEAD RACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS.

NO BLOCKING/TRIM TABLES OF ANY KIND

ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.

BREEDING EWE DIVISION

Rule 1:

All breeding ewes and/or wether dams must be validated with proof of ownership/or registration on or before the last day of the State validation date for

Rule 2:

Exhibitors shall show only Ewe Lambs or Yearlings; no Rams or Aged Ewes will be permitted to show..

Ewe Lamb: ewes carrying all milk teeth

Yearlings: ewes that show one or both teeth of the first pair of permanent incisors

Ram: uncastrated male sheep

Aged Ewe: ewes showing more development than the first pair of permanent incisors

Exhibitors may enter a maximum of 2 head of breeding ewes in addition to Market Lamb entries. Breeding ewes may also be entered in the Market Lamb Division. Any ewe participating in both the Breeding Ewe and Market Lamb Divisions MUST be identified during check-in. All breeds will show together, and the decision to split the classes will be at the discretion of the Committee members the day of the show. There must be a minimum of 3 entries to form a Breeding Ewe class. If any class of ewes exceeds 11 entries, the ewes will be weighed in and divided by weight classes. The weight classes shall be divided equally at the discretion of the committee.

Rule 3:

Ewes will be stalled inside the assigned stalling area in the barn designated for the ewes. After the ewes have checked in, all ewes must stay in the barn or the area next to the barn designated as the walking area for the lambs and/or the show ring area after judging begins.

ANY EWE FOUND OUTSIDE OF THESE AREAS WITHOUT THE PERMISSION OF THE LAMB COMMITTEE CHAIRMAN MAY BE DISQUALIFIED. : NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS OTHER THAN SMALL BATTERY-OPERATED CLIPPERS FOR TOUCH-UP. NO BLOCKING/TRIM TABLES OF ANY KIND OR ANIMAL STANDS OTHER THAN A PEN MOUNTED

HEADRACK OR FREE-STANDING SINGLE-HEAD STANCHION WILL BE PERMITTED ON THE GROUNDS. ONLY SMALL BATTERY-OPERATED BLOWERS WILL BE ALLOWED.

Rule 4:

Any placing or award earned in the Breeding Ewe Division WILL NOT QUALIFY AN EXHIBITOR FOR THE PREMIUM AUCTION.

Rule 5:

The age of the animal will be computed at that age on the day of the show.

Rule 6:

First place in each class will compete for Grand Champion Breeding Ewe. The remaining first place ewes and the second place ewe behind the Grand Champion Breeding Ewe will compete for Reserve Grand Champion Breeding Ewe.

Rule 7:

Breeding Ewes must have arrived and checked in NO LATER THAN the official published arrival schedule. The Breeding Ewe show will begin immediately after the Market Lamb Show is complete.

BROILER DIVISION

Rule 1: Each exhibitor is limited to entering only 2 (two) pens of broilers. (ie, 2 pens of cockerels, or 2 pens of pullets, or 1 pen of cockerels and 1 pen of pullets. Exhibitors may choose what to enter, but each pen must be the same sex broiler. Exhibitors are limited to only 2 pens. There will be two classes—class one will be pullets, and class two will be cockerels. The first place pullets and the first place cockerels will compete for Grand Champion. When the Grand Champion has been selected, the second place pen from that class will compete with the other first place pen for Reserve Champion.

Rule 2: Each exhibitor is allowed to order an individual set of birds (up to 50) OR siblings within the same household may order and share a set of birds (up to 50). In other words, a family with multiple exhibitors can order an individual set of birds for each exhibitor in the family, OR if they wish, they can order one set of birds for the entire family. In either case, the maximum number of birds in a set that an exhibitor can select from for the show is 50 birds. For broiler orders: A minimum order per exhibitor or family unit is 25 chicks, with a maximum of 50 chicks.

Rule 3: There will be no weight limit, but only quality birds will be accepted with a preliminary judging prior to the show.

Rule 4: Commercial Birds from one supplier will be entered.

Rule 5: All broilers must be owned and fed by the exhibitor from the hatch date through the show. Each bird presented to the sifting committee must wear a coded wing band. The identification number on the band must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of chicks. Broilers losing their wing bands for whatever reason will not be eligible for show. Families purchasing more than 50 chicks to accommodate more than one child will be given consecutive numbers and exhibitors can choose from any of those birds to have a pen. This only applies to exhibitors in the same family.

Rule 6: All broilers will be sifted and wing bands numbers will be checked as exhibitors enter the ring prior to judging. A sifting committee with the department chairman as one member shall be appointed to inspect all entry for the purpose of eliminating any entry not in proper show condition or having external parasites. No substitutions are allowed in their department. Exhibitors are to bring only the number of birds officially entered. The broiler sifters will disregard any wing damage in the area to which the official wingband is attached.

Rule 7: All birds must be removed from the grounds at the completion of the poultry show

Rule 8: All broilers must be purchased from a hatchery set by the Poultry Committee. A Hatch date will be set by the Poultry Committee. Broiler orders will be submitted and money paid to the Guadalupe County Extension office by the exhibitor by the date set by the Poultry Committee. Exhibitors will pick up their ordered birds at the Extension Office on the date set by the Poultry Committee. Wingband numbers will be assigned to exhibitors and recorded by the Poultry Committee.

Rule 9: Each pen of 3 broilers must be brought in its own pen/box, and the box must have a solid bottom with litter at least 6" deep, to help keep birds clean. Proper ventilation is a must.

Rule 10: Poultry must have arrived and checked in NO LATER than the published arrival schedule set by the Youth Show Board. The arrival order will alternate each year. Turkeys will check in first with years ending with an even number and broilers will check in first with years ending with an odd number.

Rule 11: The Ag teachers from high schools in Guadalupe County and County Agents of Guadalupe County must turn in the exhibitor's name and wing band numbers to the Chairman of the Poultry Committee within 10 days of delivery.

TURKEY DIVISION

Rule 1: Turkey poults must originate from pullorum-Typhoid clear breeder flocks.

Rule 2: Exhibitor is limited to two (2) single turkeys. Exhibitors may enter: 2 toms or 2 hens or 1 hen and 1 tom. Exhibitors have a choice of entry of sex of birds entered but is limited to only two (2) single turkey entries.

Rule 3: All exhibitors must be present at judging time to show their birds, or have a representative. All birds will be sifted at and judged.

Rule 4: All turkeys must have been ordered through Texas A&M University Poultry Science Department by county Extension agents and/or agricultural science teachers. Upon delivery, county agents and ag science teachers will be required to submit exhibitors assigned wing band numbers to the chairman of the Youth Show Poultry chairman within 10 days of delivery.

Rule 5: From the hatch date, all poults must be owned and fed by the exhibitor. Each turkey presented to the sifting committee must wear a special coded wing band. The identification number on the band must fall within the series of consecutively numbered pouls assigned to that individual or their family on the hatch date. Turkeys losing their wing bands for whatever reason will not be eligible for show.

Rule 6: Turkeys will be judged in two classes: Hens and Toms. The first place hen and the first place tom will compete for Grand Champion. When the Grand Champion has been selected, the second place turkey from that class will compete with the other first place turkey for Reserve Grand Champion.

Rule 7: All turkeys will be sifted and wing bands numbers will be checked as exhibitors enter the ring prior to judging. A sifting committee with the department chairman as one member shall be appointed to inspect all entries for the purpose of eliminating any entry not in proper show condition or having external parasites. No substitutions are allowed in their department. Exhibitors are to bring only the number of birds officially entered. The turkey sifters will disregard any wing damage in the area to which the official wingband is attached.

RABBIT DIVISION

.Validation will be held TUESDAY, DECEMBER 16th, 2025, at the Navarro Annex Parking Lot in Geronimo from 5:30 to 7:30 p.m. and

WEDNESDAY, DECEMBER 17th ,2025 at the Marion Ag. Buildings in Marion from 5:30 to 7:30 p.m.

Overall Grand and Reserve Champion Meat Pen will go through auction. Fryer Class will not go through auction.

Rule 1: A meat pen shall consist of three commercial type rabbits only. Weight limits per animal, 3.5lbs minimum to 5.5lbs maximum and not over 75 days at weigh in. Rabbits for meat pens must be selected prior to weighing in on the day of the show. All rabbit entries that are disqualified at official weigh in will not be allowed to substitute another rabbit.

Rule 2: Each exhibitor shall be limited to two meat pens.

Rule 3: Market rabbits entries will be weighed in and divided into weight classes. The weight classes shall be divided equally, targeting 30 pens of rabbits in each weight class. Should there be an uneven number, the uneven meat pen will fall into the class that is closest to its weight. Each division will have a champion and a reserve, the grand champion of the show will be chosen from the division champions, the reserve champion will be chosen from the remaining champions and the reserve champion from the divisions in which the grand champion was chosen.

Rule 4: All meat pen rabbits will be tattooed by the rabbit committee on a set date prior to the show such as to be within 30 days of show time. The tattoo will be for validation only. Meat pen rabbits will have a tattoo in the right ear with a number per exhibitor or a family may obtain the same number. Rabbits must be owned by the time of validation. All exhibitors must be present at the time of validation.

Rule 5: All rabbits must be purebred.

Rule 6: All rabbits must be free of any signs of disease or physical defects, if not they will be disqualified and not be able to show.

Rule 7: Exhibitors must have a carrier to keep rabbits free from urine and feces.

Rule 8: Any rabbits which are wet from urine, water and feces at physical check before weigh in will not be accepted until they are CLEAN AND DRY.

Rule 9: An exhibitor may show one entry in the single fryer class.

Rule 10: A single Fryer Class will consist of 1 rabbit, commercial type only, weight limit of 3.5lbs- to 5.5lbs maximum and not over 75 days old at weigh in.

Rule 11: If an exhibitor has entered a meat pen and does not have the number of rabbits needed, the entry may be moved to a single Fryer, if one Fryer is available.

Rule 12: In the Fryer Class the single Fryer cannot be part of a meat pen class.

Rule 13: Awards will be presented to the Fryer Class to the top 25%.

Rule 14: Rules #4, #5, #6, #7 and #8 will apply to the Fryer Class.

GENERAL RULES FOR HOMEMAKERS DIVISION

NOTE: Homemaking division sale changes are as follows:

- Homemaking exhibitors that place Grand and Reserve Champion in the Baked Goods, Handicrafts, Needlework, and Agricultural Mechanics projects will sell during the Saturday Premium Auction with the other Livestock Grand and Reserve items. Baked Food Class Champions and Reserve Champions will sell during other Livestock Class Champions, and the remaining Blue ribbons eligible for the auction will fall into the sale order at 15th place and continue until all are sold with similar placings. Handicraft and Needlework projects eligible to sell in auction will follow in auction as 1st place and 2nd place.

The rules from the Livestock Division (General Rules) also apply.

Rule 1: Volunteers from 4-H Clubs and from Skills USA Chapters may be represented on each committee. They shall attend division meetings, and help with the youth show, and attend youth show board meetings

Rule 2: A set of rules shall be distributed to advisors by early September.

Rule 3: Half of the Homemakers Division members must be present to change a rule of the division and then it must be presented to the entire board for approval at the April General meeting (see **Article XIII**).

Rule 4: The Overall Grand Champion and Reserve Champion of the Baked Goods Division will receive an award. A score of 90 or better must be attained before a Grand Champion and Reserve Champion will be named. The Champions and Reserve Champions of each individual baked good class (example: Pie Division, Candy Division, Cookie Division) will receive a banner. Awards will be determined each year.

Rule 5: Each entry will be judged individually by the judges.

Rule 6: Committee Chairmen have the right to disqualify entries. Only items deemed to be quality items by the chairman and judges will be sold through the auction.

Rule 7: **Baked Food items must be entered on Thursday between 8:00-9:30 A.M. (NO ITEM OR ITEMS WILL BE ACCEPTED AFTER 9:30 A.M.) Handicraft, Needlework and Ag Mechanic projects must be entered on Wednesday between 2:00-4:00 P.M.**

Rule 8: Chairman will dispose of all items not picked up at designed pickup time. The Committee will not be responsible for items left after pick up time. A signature is required when an item is picked up by the exhibitor. A written permission from the exhibitor must be furnished before any item is released to another party.

Rule 9: All ENTRIES both Homemaking and Livestock are due by December 1, preceding the show. ALL ENTRIES MUST GO THROUGH THE CLUB ADVISORS OR THEIR DESIGNATED ENTRY NIGHT. THEY MUST BE TURNED IN TO THE SHOW SECRETARIES BY DECEMBER 1. ADVISOR SHALL PLACE RECIPES IN SEPARATE ENVELOPE TO BE FORWARDED ON TO HOMEMAKING CHAIRMAN NO LATER THAN DECEMBER 1.

Baked Food Entry must be accompanied by a recipe on the form provided. (See last page). If entries are done on a computer, entrants must use the Homemaking Division recipe form format. The homemaking committee will approve recipes by December 31. Exhibitors will be contacted if their recipes are unacceptable. EXHIBITORS WILL HAVE 1 WEEK TO RESUBMIT A NEW RECIPE FOR APPROVAL. No new recipes or substitutions will be accepted after January 13. If the committee has not approved a recipe, the entry will be eliminated upon arrival for judging. All Recipes must include the quantity provided by recipe on recipe form.

Rule 10: Skills USA teachers and County Extension Agents will be allowed to vote in Homemakers Division meetings.

Rule 11: Entry cards must designate the number of entries in each division. Divisions cannot be interchanged after entry by the exhibitor unless approved by a committee.

Rule 12: Each member is allowed to enter 4 items in the homemaking division. A limit of 2 items in any one category (Baked Goods, Ag. Mechanics, Needlework, or Handicraft).

Rule 13: Entry fee will be \$25.00 per item.

Rule 14: Homemakers judging is not open to the public. No person will be admitted to the judging area until after judging is completed and ribbons are awarded.

Rule 15: All work must be done by the individual contestant.

Rule 16: Guadalupe County Youth Show Board and the Homemaking Committee are not responsible for any item entered in the Homemakers Division.

Rule 17: All exhibitors selling a product are required to write a letter of appreciation to their buyer.

Rule 18: All premium sales not at the premium auction will be presented and announced at the auction on Saturday. You must be in attendance.

Rule 19: All Homemaking entries that score 90 points above will be rewarded a blue ribbon and are eligible for sale; 80-89 will be awarded a red ribbon; 70-79 will be awarded a white ribbon,

BAKED FOOD DIVISION

ALL ENTRANTS ARE REMINDED TO EXERCISE HEALTH AND SANITATION PRECAUTIONS WHEN PREPARING FOOD ITEMS FOR THE YOUTH SHOW. ANY ENTRANT WHO HAS HEPATITIS OR ANY OTHER CONTAGIOUS DISEASE IN THEIR FAMILY (INCLUDES ANY PERSON(S) LIVING IN THE SAME HOUSEHOLD) IS ASKED NOT TO ENTER A FOOD ITEM.

Rule 1: The following are the categories that can be exhibited:

- A. YEAST BREAD DIVISION - donuts, rolls, coffeecake, and sweet rolls, etc. - you must turn in one complete recipe.
- B. CAKES with icing- one whole or complete recipe.
- C. CAKES without icing-one whole or complete recipe
- D. PASTRIES, PIES, AND TARTS - one complete recipe. DO NOT CUT PIES. Pies must be in disposable pie plates.
- E. COOKIES – Drop Cookies – must turn in 3 dozen. ALL COOKIES MUST BE BAKED.
- F. BAR COOKIES – must turn in at least 24 bars, a minimum size of 9 x 13 baking pan must be used. Do not Trim Edges and Corners of bars.
- G. CANDY - a minimum of one and one quarter (1 1/4) pounds of candy must be turned in. All candy will be weighed in at the time of entry.
- H. QUICK BREADS - one complete recipe.

Rule 2: All foods must be prepared from scratch. Pre-packaged mixes, cake mixes, jello or pudding mixes are not allowed for all or any portion of the food product. Prepared pastry dough is not allowed (Example: No Phyllo Dough, all pie entries must have the recipe for the filling and the crust.) NO FROZEN OR PRE-MADE PIE CRUST ARE ALLOWED.

Rule 3: No product should be entered which requires refrigeration or chilling after or during the assembly process.

(Example: cheesecakes, cream puffs, whipped toppings, cream cheese icings, cream cheese fillings, meringue, or cakes with a high moisture content, i.e. cakes perforated and liquid icing applied while warm.)

Rule 4: Recipes must be on a 3" x 5" index card and taped on the side of the box. Baked Food Category form must be submitted at time of entry. Form is available in the forms section.

Rule 5: The Committee will provide a legal size envelope for buyer payments and ribbons.

Rule 6: Container pick up night will be held at the Guadalupe County Extension Office, 210 Live Oak, Seguin. Additional containers may be purchased at \$2.00 each. No entries without proper containers will be accepted. No decorated containers. A sample must be placed on a small dessert size paper plate and placed inside a Ziplock type bag (excluding pies).

INAPPROPRIATELY BOXED ITEMS WILL BE REFUSED AT ENTRY TIME OF PRODUCT.

Rule 6A: **Box pick up night will be Wednesday, January 14, 2026, at 5:00-7:00 PM at the County Extension Ag. Building.**

Rule 7: Due to health and sanitation precautions, no garnishes will be allowed on the food product or inside the box that IS NOT edible. The committee will ask the exhibitor to remove an item when the product is entered if this is not followed.

Rule 8 No exhibitor may use a Champion or Reserve Champion of a Class recipe for the following Show Year.

Rule 9: **All items not selected for the premium auction must be sold to an individual on Friday night as a table sale starting at 4:30 P.M. (unless a different time is posted.) Table Sale prices are: Division Champion-\$40.00; Division Reserve Champion- \$35.00; Blue Ribbon-\$30.00; Red Ribbon-\$25.00; White Ribbon-\$20.00. Any item not selling on table sale on Thursday night will be donated to the Saturday auction hospitality area.**

Rule 10: Envelopes will be distributed to the exhibitor on Saturday, during the auction.

Rule 11: If an exhibitor has a placing entry in both the Livestock and Homemakers Divisions, unless their Homemaking item has received a Grand champion it has been determined that they will sell their livestock.

Reserve Grand Champion, Class and Reserve Champions have the option to choose to sell either Baked Good or Livestock.

Those receiving a blue ribbon must sell their Livestock entry, if the exhibitor is placed in both the Livestock and Homemakers Division.

Rule 12: If an exhibitor has multiple homemaking entries and both receive placing awards and provided the exhibitor has no placing livestock entries, the homemaking committee will determine which homemaking entry will be presented at the Premium Auction (highest placing).

NEEDLEWORK DIVISION

Rule 1: The following types of work can be exhibited under this division: Counted Cross Stitch, Crochet, Embroidery, Knitting, Machine/Hand Sewn items, Needlepoint, and Quilts.

Rule 2: All projects must be handmade by the exhibitor, from start to finish within the calendar year from the previous GCYS. Finished projects may not be store bought.

Rule 3: On entry night, the Ag Mech/Needlework/Handicraft (AMNH) form must accompany the entry forms and fee. This AMNH form requires a rough draft of plans and estimated bill of materials to be attached for each item entered.

Rule 4: Entries must be checked in on Wednesday between 2:00-4:00 PM. Entrants, or their authorized individual, will check in with the Needlework Committee member then display their project and presentation folder for judging. Small stands may be used for display at discretion of Needlework Committee.

Rule 4A: Entry includes: 1) completed project, 2) presentation folder, 3) 3x5 index card with exhibitor's name, club/organization name, and name of project (this will be displayed with the project after judging is complete) and 4) OPTIONAL - sales price with parent signature authorizing possible sale of actual item should the exhibitor not make the Premium Auction, see Rule 7B.

Rule 5: Presentation folders/binders are part of the judge's scoring and are intended to showcase a step by step "how to" so that someone unfamiliar with the project could make one of their own and come out with a similar result. **This will include: a) a drawing of the final product, with dimensions b) instructions, listed in chronological order to explain the process with some pictures included (not showing any portion of the exhibitor or another person) to show the project's progress c) a bill of materials.**

Instructions should be listed in chronological order to explain the process with some pictures included (not showing any portion of the exhibitor or another person) to show the project's progress. A Bill of Materials should also be included, not receipts, just a list of the items used along with cost (if something was bought in a large quantity but only a portion was used, estimate the price of amount used), and the total cost of the project. No names, ages, school/club affiliations, or other identifying information, is to be included in the folder.

Rule 6: Each entry will be judged individually based on the type of project it is. Only quality work will be awarded ribbons.

- A. Must be complete, unfinished projects will be disqualified.
- B. Must not have been used/worn.
- C. If soiled in the process of making, it may be cleaned.
- D. No glue or other adhesive allowed.

Rule 7: The Grand Champion and Reserve Champion of Needlework must be presented during the Saturday Premium Auction. The next two highest scored projects may be presented at the sale – only blue ribbons are eligible. See Rule 6 of “AUCTION/SALES RULES” for additional information.

Rule 7A: Each exhibitor being presented at the Premium Auction must complete a “Sale Qualification Card” to be listed in the auction. The Needlework Committee will have these cards available to those stated in Rule 7 on Thursday afternoon after the doors open to the public, around 3:30, and need to be filled in by 5:30.

Rule 7B: Exhibitors not eligible for the Premium Auction may offer their project for sale during the public viewing of the Homemaking Table Sales on Thursday afternoon from 4:30-5:30. If this option was chosen during check in (see Rule 4A), the committee will place a For Sale sign, including predetermined designated price, with the project after judging is complete.

Rule 8: All entries must be picked up between 5:30-6:00 on Thursday evening, see Rule 8 of “GENERAL RULES FOR HOMEMAKERS DIVISION” for additional information.

HANDICRAFT DIVISION

Rule 1: The following types of work can be exhibited under this division: Artificial Flower Arrangements, Baskets, Beaded items, Ceramics/Porcelain/Clay Craft, Decorated Dolls, Holiday Decorations/Ornaments, Jewelry, Lamps, Latch Hook, Leather Craft, Metal Art/Decorations, Padded Picture Frames/Albums, Paintings, Pillows, Stained Glass, Wooden Toys, Wreaths, etc.

Rule 2: All projects must be handmade by the exhibitor, from start to finish within the calendar year from the previous GCYS. Finished projects may not be store bought.

Rule 3: On entry night, the Ag Mech/Needlework/Handicraft (AMNH) form must accompany the entry forms and fee. This AMNH form requires a rough draft of plans and estimated bill of materials to be attached for each item entered.

Rule 4: Entries must be checked in on Wednesday between 2:00-4:00 PM. Entrants, or their authorized individual, will check in with the Handicraft Committee member then display their project and presentation folder for judging. Small stands may be used for display at discretion of the Handicraft Committee.

Rule 4A: Entry includes: 1) completed project, 2) presentation folder, 3) 3x5 index card with exhibitor's name, club/organization name, and name of project (this will be displayed with the project after judging is complete) and 4) OPTIONAL - sales price with parent signature authorizing possible sale of actual item should the exhibitor not make the Premium Auction, see Rule 7B.

Rule 5: Presentation folders/binders are part of the judge's scoring and are intended to showcase a step by step "how to" so that someone unfamiliar with the project could make one of their own and come out with a similar result. **This will include: a) a drawing of the final product, with dimensions b) instructions, listed in chronological order to explain the process with some pictures included (not showing any portion of the exhibitor or another person) to show the project's progress c) a bill of materials.**

Instructions should be listed in chronological order to explain the process with some pictures included (not showing any portion of the exhibitor or another person) to show the project's progress. A Bill of Materials should also be included, not receipts, just a list of the items used along with cost (if something was bought in a large quantity but only a portion was used, estimate the price of amount used), and the total cost of the project. No names, ages, school/club affiliations, or other identifying information, is to be included in the folder.

Rule 6: Each entry will be judged individually based on the type of project it is. Only quality work will be awarded ribbons.

A. Must be complete, unfinished projects will be disqualified.

- B. Must not have been used/worn.
- C. If soiled in the process of making, it may be cleaned.

Rule 7: The Grand Champion and Reserve Champion of Handicraft must be presented during the Saturday Premium Auction. The next two highest scored projects may be presented at the sale – only blue ribbons are eligible. See Rule 6 of “AUCTION/SALES RULES” for additional information.

Rule 7A: Each exhibitor being presented at the Premium Auction must complete a “Sale Qualification Card” to be listed in the auction. The Handicraft Committee will have these cards available to those stated in Rule 7 on Thursday afternoon after the doors open to the public, and need to be filled in by 5:30.

Rule 7B: Exhibitors not eligible for the Premium Auction may offer their project for sale during the public viewing of the Homemaking Table Sales on Thursday afternoon. If this option was chosen during check in (see Rule 4A), the committee will place a For Sale sign, including predetermined designated price, with the project after judging is complete.

Rule 8: All entries must be picked up between 5:30-6:00 on Thursday evening, see Rule 8 of “GENERAL RULES FOR HOMEMAKERS DIVISION” for additional information.

AGRICULTURAL MECHANICS

CLASSES:

WOODWORKING

METAL WORKING

Rough draft of plans must be attached to the entry form when each project is entered. A final presentation copy of plans and bill of materials must be turned in on the day of the show as a part of the project documentation.

The following are examples of work can be exhibited in the Agricultural Mechanics division: Livestock Equipment (Feeders, Head Gates, and Cattle Guards), Trailers, Truck Accessories (Headache Racks, Bumper Guards, and Tool Boxes), Outdoor Furniture, Deer Stands, Wooden Furniture Indoor/Outdoor (anything useable).

A good place to look for Ag Mech Show information about building and the evaluation of projects is JAMshow.org. Scroll down to EVALUATION MATERIALS and then click on SAN ANTONIO LIVESTOCK WEBSITE. Under Helpful Documents look at Documentation Check Sheet, Documentation Template, Judges Evaluation Summary Critiques. Under Handbooks – Designing and Building look at these sections if they apply, Trailer Statutes Summary, Trailer Construction Guide and Gates and Panels.

Rule 1: All articles will be judged individually. No items may have been previously exhibited.

Rule 2: All projects must be hand made by the exhibitor. Finished projects may not be a kit or store bought.

Rule 3: Projects scoring 90 points or above will be awarded blue ribbons; 80-89 points will receive red ribbons and projects scoring below 80 will be presented white ribbons. Only blue ribbon projects are eligible for sale. Projects:

- A. must be completely finished.
- B. should not have been used.
- C. should be clean and completely painted for best presentation.
- D. must be completed within the calendar year, from the previous show.

Rule 4: The Grand Champion and Reserve Champion of Agricultural Mechanics will sell during the Saturday Premium Auction. The remaining Class Champion and Reserve, plus an additional 60% of the remaining Ag Mechanics projects will also sell during the Premium Auction.

Here is an example:

20 projects are judged, 4 of these are grand and reserve, 16 remain. 16 multiplied by .60 = 9.6 or 10 additional projects qualify for sale. This would result in a total of 14 projects for the sale.

The additional sale projects will be the highest scoring projects. Only blue ribbon projects are eligible for the Premium Sale.

A Sale Qualification Card must be submitted by 5:00 P.M. on Thursday to the Ag mechanics chairman to be eligible to sell. The sale is a Premium sale and the exhibitor will retain ownership of the items.

Rule 5: The Champion of each division will compete for Grand Champion. The Reserve from the Champions division will then be considered for Reserve Grand Champion.

Rule 6: Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting an 8" x 10" card stating "FOR SALE" and a price for the project. Parent's permission is required by signature. Any items not slated for auction must be removed from the premises no later than 5:00 pm on the Thursday of the show.

Rule 7: Each exhibitor must bring a 3" x 5" index card with their name, club name, and name of project for each entry submitted. It must be neatly printed or typed to be displayed on the item after judging.

Rule 8: A set of plans for each Ag. Mech. item and a list of materials are due at the time of entry fee and entry card is turned in. Failure to submit plans and a bill of materials will result in disqualification of the entry. Class must be identified at the time of entry.

Rule 9: Once the Ag. Mech. the project has been brought in and set up for presentation, the exhibitor, advisors, parents and the general public MAY NOT RE-ENTER the judging area until the doors are opened to the public.

Rule 10: Agricultural Mechanics exhibitors will be interviewed by the judge(s) at their discretion. All students must make themselves available for interviews during the judging process. An original working plan, drawn to scale, including dimensions is required. Photographs showing stages of construction, and a list of materials used and cost of materials and construction time are required with each project. These documentation items are displayed in a three ring binder. NO POSTER BOARDS. It is recommended that product information sheets for materials used in construction be included within the binder. The binder is a part of the scoring process of the project.

Rule 11: Projects must be entered as either a woodworking project or a metal working project at the time entries are received.

Rule 12: The chairman of the Ag Mechanics committee has the right to re-classify items between woodworking and metalworking, or move them to the handicraft division. Projects made of unique materials may be classified to show in the “best fit” class.

RULE 13: Large high value projects, which will not fit into the coliseum, may be brought to the show on Thursday morning (the day of the show). These projects must be in place by 7:45am and confirm their presence with the Ag Mech Chairman by 8:00am. If exhibitors want to use this provision, they must bring it to the attention of the Ag Mech chairman during normal check in time or the project will be dropped.

PHOTOGRAPHY

2025 4H Photography rules, categories, and score sheets will be used in this competition

https://texas4-h.tamu.edu/wp-content/uploads/photography_rules_24.pdf

Entry Fee: \$25 per picture and a maximum of 2 photo entries per exhibitor.

DUE: Wednesday, January 14, 2026 at 5:00-7:00 PM at the County Extension Ag. Building.

Labels should include: Contestant name, affiliation (FFA/4-H), school class/grade, Class, Category and Title for each photo. The label size is a business card or ½ of an index card

Eligibility of Photos: All photographs must have been taken by the contestant between the dates of January 15, 2025 and the time of entry.

Awards: Champion and Reserve Champion per Category/Class, Best of Show per Class will receive Champion ribbons. Blue, red and white ribbons will be awarded to all other entries.

Size of Photographs: Each photograph must be 8" x 10". No other sizes will be accepted.

Words: Photographs must not contain placed text. This includes such things as date stamps, comments, watermarks, or titles. Text or wording that is part of the original photograph (i.e. photo of a street sign, etc.) is acceptable.

Mounting of Photographs: All prints must be permanently mounted on PHOTOGRAPHIC MOUNT BOARD or THIN FOAM BOARD no larger than 8" x 10", without any additional frame or mat. Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement are discouraged for mounting purposes. A self-adhesive foam mount board is recommended.

NOTE: Velcro tabs will be attached to the back of each mounted photo to display during the youth show.

Grand Champion and Reserve Champion Photography winners will be eligible for Saturday's Premium Auction.

Definitions and Descriptions:

Classes:

Color: True color produced by the camera and conditions at time of shoot.

Black and White: Photos must be originally taken in grey-scale (does not include antiquing/sepia-tone/hand-tinting)

Categories: (Color and Black/White Class are not separate category)

ANIMALS - DOMESTIC Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations. Examples: Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

ANIMALS - WILDLIFE Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos. Examples: Birds, deer, elephants, snakes, whales, etc.

CATCH-ALL Photos that do not fit into one of the other categories. Not allowed: A duplicate photo also entered in another category.

DETAILS & MACRO Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye. Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

ELEMENTS OF DESIGN Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Examples: Line, pattern, perspective, shape, etc. Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

ENHANCED A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Other variations are allowed as well. Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

FOOD A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc. Not allowed: A photo of alcohol beverages.

LANDSCAPE & NATURE (NON-ANIMAL) The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images

focus on the beauty of the outdoors. Examples: Gardens/landscapes, outdoors, scenics, etc. Not allowed: Primary subject is a person or wildlife.

LEADING LINE This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject. Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

LONG EXPOSURE Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in lowlight conditions. Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

MOTION/ACTION The capture of movement within a single photo. The subject appears stopped or "frozen". Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.

PEOPLE Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject. Examples: Babies, families, kids, portraits, models/fashion, etc.

PLANT/FLORA Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category. Examples: A rose, an upward shot of a tree, etc.

SHADOW/SILHOUETTE A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image. Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures. Not allowed: reflections

GCYS AGRICULTURAL MECHANICS/NEEDLEWORK/HANDICRAFT FORM (AMNH)

Besides the GCYS Entry Form, Summary Sheet and Entry Fee, entry into one of these categories also requires 1) this completed form, 2) a rough draft of plans and 3) estimated bill of materials.

Check one:

- ☐ Agricultural Mechanics – Metal
- ☐ Agricultural Mechanics – Wood
- ☐ Needlework
- ☐ Handicraft

Exhibitor Name: _____

Address: _____

Phone #: _____

E-mailAddress: _____

Club or Chapter: _____

Advisor Name: _____

Title of Project: _____

Must also include:

- ☐ Rough draft of plans
- ☐ Estimated bill of materials
- ☐ Drawing

Guadalupe County Youth Show
EXHIBITOR SUBSTITUTION SHOW AND/OR SALE FORM

Must be turned into the youth show office before beginning the species livestock show/auction.

Livestock Show _____ OR Sale _____ (due by Friday)

Date: _____

Name of Exhibitor: _____

Exhibitor Phone Number: _____

Exhibitor Youth Signature: _____

Club: _____

Advisor: _____

Advisor Signature: _____

Division (species/item): _____

Reason for substitution: _____

Division Chairman Signature: _____

Accepted / Rejected: Yes _____ or No _____

Name of Substitute: _____

Substitute Phone Number: _____

Substitute Youth Signature: _____

Club: _____

Advisor: _____

Advisor Signature: _____

Division Chairman Signature: _____

Accepted / Rejected: Yes _____ or No _____